1  
00:00:03,040 --> 00:00:06,800  
好了，咱们接着讲这个蜘蛛散之谜啊  
  
2  
00:00:07,000 --> 00:00:08,119  
他为什么用蜘蛛  
  
3  
00:00:09,580 --> 00:00:10,700  
呃，历代医家呢  
  
4  
00:00:10,780 --> 00:00:13,500  
那么也多是研究了蜘蛛的习性  
  
5  
00:00:14,340 --> 00:00:17,060  
比如发现呢，蜘蛛这种昆虫  
  
6  
00:00:17,970 --> 00:00:18,930  
相对来说呢  
  
7  
00:00:19,090 --> 00:00:22,430  
他靠这个吐司张网去捕食  
  
8  
00:00:23,110 --> 00:00:25,630  
那么有很多医家认为结出来那个网啊  
  
9  
00:00:26,310 --> 00:00:28,710  
就如同这个金一样，对吧  
  
10  
00:00:29,270 --> 00:00:31,280  
特别的坚韧啊  
  
11  
00:00:31,280 --> 00:00:32,479  
而且这种网膜呢  
  
12  
00:00:32,560 --> 00:00:35,360  
那么本身就有风固之相啊  
  
13  
00:00:35,360 --> 00:00:38,650  
他就能把这个缺口呃给它填补上  
  
14  
00:00:38,650 --> 00:00:39,930  
给它封上，给它包裹上  
  
15  
00:00:40,570 --> 00:00:42,770  
那么尤其蜘蛛在捕猎的时候  
  
16  
00:00:42,770 --> 00:00:44,960  
一旦猎物着到网上  
  
17  
00:00:45,000 --> 00:00:46,680  
他也能迅速的对吧  
  
18  
00:00:47,000 --> 00:00:48,600  
过去将其捕获缠绕  
  
19  
00:00:49,240 --> 00:00:50,720  
那么有这种封禅之相  
  
20  
00:00:51,700 --> 00:00:53,500  
呃，同时也有一家呢  
  
21  
00:00:53,820 --> 00:00:55,900  
那么观察到蜘蛛  
  
22  
00:00:56,340 --> 00:00:58,140  
它跟蚕吧，它还不太一样  
  
23  
00:00:58,140 --> 00:01:00,230  
你看蚕吐丝，吐丝  
  
24  
00:01:00,230 --> 00:01:01,110  
它收不回来  
  
25  
00:01:02,070 --> 00:01:02,750  
蜘蛛不一样  
  
26  
00:01:02,750 --> 00:01:05,230  
咱们经常看的那个蜘蛛吐个丝，对吧  
  
27  
00:01:05,230 --> 00:01:07,110  
有时候它想爬上去  
  
28  
00:01:07,550 --> 00:01:09,790  
你看它那个丝还能收回来是不是  
  
29  
00:01:10,130 --> 00:01:11,210  
诶，收回来之后呢  
  
30  
00:01:11,610 --> 00:01:13,210  
他就顺着那个丝就上去了  
  
31  
00:01:13,410 --> 00:01:14,970  
因此他的那个肛门啊  
  
32  
00:01:16,100 --> 00:01:17,500  
他非常的有利，对吧  
  
33  
00:01:17,540 --> 00:01:18,260  
收汉有力  
  
34  
00:01:18,740 --> 00:01:20,100  
因此古代医家呢  
  
35  
00:01:20,180 --> 00:01:22,760  
历来也都认为啊这个，呃  
  
36  
00:01:22,960 --> 00:01:25,280  
比如清代一家高学山先生啊  
  
37  
00:01:25,360 --> 00:01:28,680  
他认为说这个蜘蛛腹大肚子大，对吧  
  
38  
00:01:29,320 --> 00:01:29,600  
呃  
  
39  
00:01:30,680 --> 00:01:32,920  
为下入少府之专药  
  
40  
00:01:33,440 --> 00:01:37,170  
你因为他肚子大，所以他治疗那个腹中的问题  
  
41  
00:01:37,290 --> 00:01:39,450  
那么也也可以呃，比较擅长  
  
42  
00:01:40,050 --> 00:01:44,900  
呃，且呢性主题携束缚  
  
43  
00:01:46,190 --> 00:01:47,990  
它的药药性主什么呢  
  
44  
00:01:48,030 --> 00:01:51,590  
提携束束缚束缚束缚嘛，对吧  
  
45  
00:01:51,590 --> 00:01:53,230  
就是捆绑的那个意思啊，束缚  
  
46  
00:01:54,070 --> 00:01:54,350  
呃  
  
47  
00:01:55,500 --> 00:01:56,540  
那么有这个用处  
  
48  
00:01:57,410 --> 00:01:59,890  
因此我认为这个呢也是比较有代表性的  
  
49  
00:01:59,890 --> 00:02:03,690  
把蜘蛛的这个药用特性啊给他说清了  
  
50  
00:02:04,460 --> 00:02:07,100  
但是蜘蛛该用哪种啊  
  
51  
00:02:07,220 --> 00:02:12,530  
这个事就是已经让呃很多医家众说纷纭啊  
  
52  
00:02:12,650 --> 00:02:16,130  
有观点的认为应该用土蜘蛛啊  
  
53  
00:02:16,130 --> 00:02:18,130  
就是土蜘蛛在地上打洞  
  
54  
00:02:18,650 --> 00:02:22,210  
中原地区啊，山东地区有这种土蜘蛛在地上挖洞  
  
55  
00:02:22,630 --> 00:02:24,310  
他那个网呢，结网呢  
  
56  
00:02:24,310 --> 00:02:25,470  
它结在那个口上  
  
57  
00:02:25,870 --> 00:02:30,430  
那么正好有这个如同疝气那个咱外头封口之象  
  
58  
00:02:31,230 --> 00:02:31,430  
呃  
  
59  
00:02:31,470 --> 00:02:34,390  
关于这个论述比较精到的呢  
  
60  
00:02:35,510 --> 00:02:37,270  
日本一家单波元简  
  
61  
00:02:37,430 --> 00:02:41,110  
你看我一直讲金匮的时候用引用日本一家的观点  
  
62  
00:02:41,110 --> 00:02:42,450  
引用的不多啊  
  
63  
00:02:42,490 --> 00:02:43,370  
但是当墨元简呢  
  
64  
00:02:43,370 --> 00:02:45,730  
在这个地方他考证呢是很详细的  
  
65  
00:02:46,050 --> 00:02:47,490  
他说过这么一番话啊  
  
66  
00:02:49,760 --> 00:02:51,040  
蜘蛛反石啊  
  
67  
00:02:51,040 --> 00:02:52,870  
就用这个蜘蛛，怎么办呢  
  
68  
00:02:52,870 --> 00:02:55,030  
叫勿用五色者啊  
  
69  
00:02:55,030 --> 00:02:57,350  
就是这个花花绿绿的不能用  
  
70  
00:02:57,350 --> 00:03:00,370  
为啥咱们都知道，自然界之中  
  
71  
00:03:00,650 --> 00:03:04,170  
你无论是动物、植物、昆虫、昆虫吧  
  
72  
00:03:04,170 --> 00:03:05,630  
包括蘑菇啊  
  
73  
00:03:05,750 --> 00:03:08,790  
颜色越绚烂的你离它越远点啊  
  
74  
00:03:09,070 --> 00:03:10,590  
这个东西它毒性大，对吧  
  
75  
00:03:10,590 --> 00:03:12,220  
勿用五色者啊  
  
76  
00:03:12,380 --> 00:03:13,100  
兼什么呢  
  
77  
00:03:13,300 --> 00:03:15,860  
大身上有刺毛生者啊  
  
78  
00:03:15,860 --> 00:03:19,180  
就这这些病薄小者，以上皆不堪用  
  
79  
00:03:19,180 --> 00:03:22,790  
告诉你这几种你你都甭照亮啊你  
  
80  
00:03:23,110 --> 00:03:25,750  
你用了之后也有可能你这个对吧  
  
81  
00:03:26,270 --> 00:03:26,470  
呃  
  
82  
00:03:26,590 --> 00:03:28,030  
病好了，人送走了啊  
  
83  
00:03:28,030 --> 00:03:30,150  
这个都都都是不排除的啊  
  
84  
00:03:30,550 --> 00:03:31,990  
他说需要用哪一种呢  
  
85  
00:03:32,190 --> 00:03:33,190  
那这是重点了  
  
86  
00:03:34,480 --> 00:03:37,600  
需用乌西南有网，哎  
  
87  
00:03:37,600 --> 00:03:39,560  
那个时候因为为啥他叫西南有网  
  
88  
00:03:40,000 --> 00:03:41,800  
因为相对来说那个位置吧  
  
89  
00:03:43,110 --> 00:03:45,030  
对一个是阴面，阴面儿它  
  
90  
00:03:45,510 --> 00:03:46,910  
它比较这个潮湿  
  
91  
00:03:47,710 --> 00:03:49,580  
呃，它它还是这个东西  
  
92  
00:03:49,580 --> 00:03:50,940  
因为它属于阴物嘛  
  
93  
00:03:50,940 --> 00:03:51,180  
对吧  
  
94  
00:03:51,180 --> 00:03:52,780  
我们说五毒之一啊  
  
95  
00:03:52,860 --> 00:03:53,900  
蜘蛛，它属于五毒之一  
  
96  
00:03:53,900 --> 00:03:55,300  
它在阴面呢  
  
97  
00:03:55,540 --> 00:03:57,660  
而且它还相对来说，还避风  
  
98  
00:03:58,540 --> 00:03:58,900  
对吧  
  
99  
00:03:58,900 --> 00:04:00,620  
他错开了这个西北的风口  
  
100  
00:04:00,700 --> 00:04:02,300  
它相对来说，呃  
  
101  
00:04:03,180 --> 00:04:03,940  
还背阳  
  
102  
00:04:04,740 --> 00:04:07,320  
背阳喜阴，这个位置有网  
  
103  
00:04:07,440 --> 00:04:09,400  
那么很多时候你会观察啊  
  
104  
00:04:09,440 --> 00:04:10,800  
尤其在农村，对吧  
  
105  
00:04:10,800 --> 00:04:12,680  
在乡下有很多那个宅子  
  
106  
00:04:13,080 --> 00:04:14,680  
有的地方你看结一个大网  
  
107  
00:04:14,680 --> 00:04:17,050  
地上拍一大蜘蛛，说这个蜘蛛最好  
  
108  
00:04:17,410 --> 00:04:18,810  
而且这只蜘蛛是什么样呢  
  
109  
00:04:18,810 --> 00:04:20,690  
它叫身小靠大  
  
110  
00:04:20,810 --> 00:04:23,370  
其实就是肚子大，肚大对吧  
  
111  
00:04:23,370 --> 00:04:26,130  
肚大之后，那么就是像高学山先生讲的呀  
  
112  
00:04:26,610 --> 00:04:26,810  
呃  
  
113  
00:04:26,890 --> 00:04:27,810  
因为他腹大  
  
114  
00:04:27,890 --> 00:04:30,450  
所以围入，下入少府之专药  
  
115  
00:04:30,450 --> 00:04:30,770  
对吧  
  
116  
00:04:30,770 --> 00:04:31,930  
他才能治这个病  
  
117  
00:04:32,570 --> 00:04:32,770  
呃  
  
118  
00:04:33,250 --> 00:04:36,570  
腹内有苍黄脓者，真也啊  
  
119  
00:04:37,460 --> 00:04:38,380  
他认为是这样啊  
  
120  
00:04:38,740 --> 00:04:41,780  
延开之后里头是那个那个青黄色的啊  
  
121  
00:04:43,260 --> 00:04:44,860  
凡用呢，去头足  
  
122  
00:04:45,420 --> 00:04:48,180  
去头足了就把头和足都去掉  
  
123  
00:04:48,530 --> 00:04:49,530  
颜如膏啊  
  
124  
00:04:49,570 --> 00:04:54,570  
这个把它研碎投药中用之啊是说说是这么用  
  
125  
00:04:55,270 --> 00:04:56,950  
呃，而且单剥元碱吧  
  
126  
00:04:56,950 --> 00:04:58,750  
他认为不要加工  
  
127  
00:04:59,670 --> 00:05:01,030  
就是就是不要炒  
  
128  
00:05:02,400 --> 00:05:02,720  
这玩意  
  
129  
00:05:02,720 --> 00:05:04,910  
不炒他真咽不下去啊，啊  
  
130  
00:05:04,910 --> 00:05:07,030  
就是还是按仲景的说吧  
  
131  
00:05:07,110 --> 00:05:08,750  
就是那个当日本人  
  
132  
00:05:08,750 --> 00:05:12,590  
可能是谁知道跟他吃刺身的这个传统啊  
  
133  
00:05:12,590 --> 00:05:15,580  
可能是有点关系，谁我不不懂  
  
134  
00:05:15,620 --> 00:05:16,940  
反正咱中原人吧  
  
135  
00:05:16,940 --> 00:05:18,100  
我们是接受不了啊  
  
136  
00:05:18,100 --> 00:05:20,460  
我们是觉得这个这个不行啊  
  
137  
00:05:20,780 --> 00:05:23,140  
反正是一个半玩笑啊  
  
138  
00:05:23,140 --> 00:05:24,620  
他是是也是一个学术讨论  
  
139  
00:05:24,620 --> 00:05:26,220  
因为单博原检他确实是那么说的  
  
140  
00:05:26,220 --> 00:05:27,220  
他说不能吵  
  
141  
00:05:27,340 --> 00:05:30,020  
吵了之后他可能迟到了，不行啊  
  
142  
00:05:30,690 --> 00:05:30,890  
呃  
  
143  
00:05:30,930 --> 00:05:35,050  
他说得生吃这这个我我我我我接受不了啊  
  
144  
00:05:35,050 --> 00:05:37,250  
我让我患者这么吃我都我  
  
145  
00:05:37,250 --> 00:05:39,650  
我都没法跟他跟人跟人说啊  
  
146  
00:05:40,290 --> 00:05:40,730  
就就是  
  
147  
00:05:40,730 --> 00:05:43,050  
这么这么一个一个一个用处啊  
  
148  
00:05:43,250 --> 00:05:43,730  
在这儿呢  
  
149  
00:05:43,730 --> 00:05:46,850  
咱们把这个蜘蛛这个事给说清了  
  
150  
00:05:47,330 --> 00:05:48,330  
所以大家发现啊  
  
151  
00:05:48,330 --> 00:05:50,930  
实际上我们刚才下课的时候还在讨论这个问题  
  
152  
00:05:50,970 --> 00:05:51,570  
中医呢  
  
153  
00:05:52,130 --> 00:05:56,270  
你能够明白天人合一啊  
  
154  
00:05:56,510 --> 00:06:00,190  
你能够理解这个象数理的基本规律  
  
155  
00:06:00,190 --> 00:06:04,210  
那么很多东西生活中的东西你都可以套用作为公式  
  
156  
00:06:04,330 --> 00:06:06,290  
那么入药啊  
  
157  
00:06:06,770 --> 00:06:10,490  
我当年跟我师父沈公学医的时候  
  
158  
00:06:10,490 --> 00:06:12,680  
当时学本草，学到后来啊  
  
159  
00:06:12,680 --> 00:06:13,560  
学了一年多  
  
160  
00:06:13,560 --> 00:06:16,040  
后来我突然有一天我跟我师父说  
  
161  
00:06:16,040 --> 00:06:18,320  
我说我有一个想法  
  
162  
00:06:19,560 --> 00:06:21,320  
这个本草啊  
  
163  
00:06:23,000 --> 00:06:25,370  
其实是不见得  
  
164  
00:06:25,370 --> 00:06:28,450  
非得说是我们本经之中或者什么样的啊  
  
165  
00:06:29,010 --> 00:06:30,290  
其实我们在生活之中  
  
166  
00:06:30,450 --> 00:06:32,450  
走在街上，或者走在山里  
  
167  
00:06:32,830 --> 00:06:34,070  
你看见哪儿有一个草  
  
168  
00:06:34,150 --> 00:06:34,710  
有一个树  
  
169  
00:06:35,030 --> 00:06:36,230  
你看看它长什么样  
  
170  
00:06:36,230 --> 00:06:37,150  
看看它的环境  
  
171  
00:06:37,710 --> 00:06:40,910  
了解它的四时和季节，都可以拿来喂药  
  
172  
00:06:42,300 --> 00:06:43,300  
从这个角度呢  
  
173  
00:06:43,660 --> 00:06:45,150  
我这么多年吧  
  
174  
00:06:45,150 --> 00:06:47,150  
我依然是这个想法  
  
175  
00:06:47,630 --> 00:06:50,070  
我们主要是学他的性情，对吧  
  
176  
00:06:50,070 --> 00:06:50,910  
学他的体用  
  
177  
00:06:51,350 --> 00:06:54,380  
而不是哪本书上说这个能干啥  
  
178  
00:06:54,380 --> 00:06:55,820  
哪本书上又说他能干啥  
  
179  
00:06:55,820 --> 00:06:57,380  
那你认为他能干啥呢  
  
180  
00:06:57,940 --> 00:06:59,380  
路都是人走出来的啊  
  
181  
00:06:59,420 --> 00:07:02,260  
我们跟祖先学的到底是什么  
  
182  
00:07:02,260 --> 00:07:06,080  
其实有的时候他寄给我们很多，呃知识遗产啊  
  
183  
00:07:06,080 --> 00:07:07,560  
告诉我们这个东西能干啥对吧  
  
184  
00:07:07,920 --> 00:07:11,360  
其实还有的时候它给我们一个思考的方式啊  
  
185  
00:07:11,360 --> 00:07:14,790  
这个东西我认为呃也是真的  
  
186  
00:07:14,790 --> 00:07:16,070  
作为学医的人来说吧  
  
187  
00:07:16,070 --> 00:07:19,710  
对自己我们要求高一点啊，你你要多思考啊  
  
188  
00:07:19,750 --> 00:07:22,520  
多看长成什么样  
  
189  
00:07:22,520 --> 00:07:24,040  
他就多能干什么，对吧  
  
190  
00:07:24,520 --> 00:07:24,720  
呃  
  
191  
00:07:24,960 --> 00:07:26,410  
生活之中，呃  
  
192  
00:07:26,450 --> 00:07:27,690  
这个不是空话啊  
  
193  
00:07:27,730 --> 00:07:28,450  
这不是空话  
  
194  
00:07:28,450 --> 00:07:29,850  
它是可以可以落地的  
  
195  
00:07:30,570 --> 00:07:32,890  
好，我们接着往后看  
  
196  
00:07:34,780 --> 00:07:36,220  
呃，后四条啊  
  
197  
00:07:36,420 --> 00:07:38,970  
讲的全是回虫啊  
  
198  
00:07:39,010 --> 00:07:40,450  
那我说一共五种病对吧  
  
199  
00:07:40,450 --> 00:07:44,490  
五种病前四条一条一个啊  
  
200  
00:07:45,570 --> 00:07:46,530  
后四条呢  
  
201  
00:07:48,270 --> 00:07:53,550  
那么这个五种病不是后后四条就是嗯讲的就是一个啊  
  
202  
00:07:53,550 --> 00:07:54,470  
就是这个回虫病  
  
203  
00:07:55,460 --> 00:07:58,660  
回虫病在伤寒之中啊  
  
204  
00:07:58,980 --> 00:08:00,260  
那么涉及到一个乌梅丸  
  
205  
00:08:00,540 --> 00:08:03,580  
我们这个条又把乌梅丸也给搬过来了啊  
  
206  
00:08:04,360 --> 00:08:06,360  
从头看看还是稍稍有点区别  
  
207  
00:08:09,020 --> 00:08:10,580  
第五条，问  
  
208  
00:08:10,580 --> 00:08:13,470  
约病腹痛  
  
209  
00:08:13,470 --> 00:08:15,230  
有虫其脉何以别之  
  
210  
00:08:15,990 --> 00:08:16,910  
那么古人啊  
  
211  
00:08:17,830 --> 00:08:20,820  
他对这个重症啊，重政  
  
212  
00:08:20,820 --> 00:08:23,100  
当然古人讲虫有多种啊  
  
213  
00:08:23,140 --> 00:08:24,420  
古人言其多呢  
  
214  
00:08:24,420 --> 00:08:25,860  
多用酒来说话对吧  
  
215  
00:08:26,220 --> 00:08:27,060  
哎，有九重  
  
216  
00:08:27,710 --> 00:08:28,510  
39重  
  
217  
00:08:28,510 --> 00:08:29,430  
39重啊  
  
218  
00:08:29,470 --> 00:08:32,210  
那么这个当然这个九重它不指的是，呃  
  
219  
00:08:32,210 --> 00:08:34,409  
还不单指寄生虫啊  
  
220  
00:08:34,450 --> 00:08:37,409  
也包括一些幻化古人认为幻化之虫啊  
  
221  
00:08:37,850 --> 00:08:39,289  
一些不可见之虫症  
  
222  
00:08:41,299 --> 00:08:44,660  
这个跟我们今天主题就有点远了  
  
223  
00:08:44,660 --> 00:08:45,580  
我我不多讲  
  
224  
00:08:45,580 --> 00:08:47,460  
但这个东西是真实不虚的啊  
  
225  
00:08:47,840 --> 00:08:51,480  
包括你看很多古代的一级说牙疼牙疼  
  
226  
00:08:51,520 --> 00:08:54,200  
古人叫什么叫虫牙，知道吗  
  
227  
00:08:54,200 --> 00:08:58,160  
你去翻翻就有有人说说那个，呃呃  
  
228  
00:08:59,160 --> 00:09:00,280  
是这样，呃我  
  
229  
00:09:00,400 --> 00:09:02,780  
我跟你这么讲  
  
230  
00:09:02,820 --> 00:09:06,020  
就是你看任何一家的注释  
  
231  
00:09:07,160 --> 00:09:12,920  
你都要结合它的历史背景和年代来看他的东西的  
  
232  
00:09:14,620 --> 00:09:17,900  
精髓不能轻易评判它的高低  
  
233  
00:09:18,520 --> 00:09:21,560  
有很多时候限于历史环境和历史条件  
  
234  
00:09:22,000 --> 00:09:22,960  
有很多东西  
  
235  
00:09:23,440 --> 00:09:24,320  
这个这个医家  
  
236  
00:09:24,400 --> 00:09:27,400  
比如说我，我我讲某个古代医家  
  
237  
00:09:28,050 --> 00:09:30,010  
在当时那个朝代，他有很多东西  
  
238  
00:09:30,010 --> 00:09:31,010  
他不能轻易的讲  
  
239  
00:09:31,410 --> 00:09:33,010  
可能会避讳，懂吗  
  
240  
00:09:33,480 --> 00:09:34,680  
哎，这个历代医家  
  
241  
00:09:34,960 --> 00:09:38,440  
他这是一种医学以外的文化啊  
  
242  
00:09:38,600 --> 00:09:41,030  
但是它会影响他啊  
  
243  
00:09:41,030 --> 00:09:42,670  
你比如说我们现在呢  
  
244  
00:09:43,070 --> 00:09:45,350  
就是我要说39重这个东西呢  
  
245  
00:09:45,920 --> 00:09:47,480  
他就会有一定的争议  
  
246  
00:09:47,560 --> 00:09:49,400  
所以我们在聊的时候不会聊的很多  
  
247  
00:09:49,840 --> 00:09:51,840  
但是我个人在林正  
  
248  
00:09:52,450 --> 00:09:53,930  
包括很多体会之中  
  
249  
00:09:54,410 --> 00:09:58,290  
那么感觉到我我我这句话是要为后代人负责任的  
  
250  
00:09:58,860 --> 00:09:59,780  
真实不虚  
  
251  
00:10:00,020 --> 00:10:00,700  
有很多东西  
  
252  
00:10:00,700 --> 00:10:03,420  
他古人说那个上士中士，下师对吧  
  
253  
00:10:04,100 --> 00:10:05,060  
非常的真实啊  
  
254  
00:10:05,060 --> 00:10:07,950  
就你那那那跟古人那个描述吧  
  
255  
00:10:07,950 --> 00:10:09,300  
它又很像啊  
  
256  
00:10:09,300 --> 00:10:10,700  
但是又没法准确的描述  
  
257  
00:10:10,700 --> 00:10:12,620  
所以有很多东西我告诉你，一到大一啊  
  
258  
00:10:12,620 --> 00:10:14,500  
一到这都不是那么简单的事啊  
  
259  
00:10:15,260 --> 00:10:18,100  
那么这个里头说有虫虫就是泛泛的说了  
  
260  
00:10:18,100 --> 00:10:21,180  
其实它指的是猪虫就是很多种虫对吧  
  
261  
00:10:21,860 --> 00:10:23,420  
那么这个是何以别之  
  
262  
00:10:24,530 --> 00:10:25,850  
那么你怎么能知道呢  
  
263  
00:10:26,720 --> 00:10:26,920  
哎  
  
264  
00:10:27,040 --> 00:10:28,200  
失约啊  
  
265  
00:10:28,240 --> 00:10:31,680  
实际上在平脉变脉之中也有关于崇正的卖法啊  
  
266  
00:10:32,240 --> 00:10:33,760  
在这就不说的很多了  
  
267  
00:10:33,760 --> 00:10:36,100  
在这失约划重点  
  
268  
00:10:36,100 --> 00:10:38,100  
人家说了腹中痛，第一你有症状  
  
269  
00:10:39,710 --> 00:10:40,310  
你有症状  
  
270  
00:10:40,350 --> 00:10:41,710  
第二，他除了腹中痛啊  
  
271  
00:10:41,990 --> 00:10:43,950  
有重症的人往往容易瘦  
  
272  
00:10:45,010 --> 00:10:45,450  
你知道吗  
  
273  
00:10:45,450 --> 00:10:47,730  
就是就是，尤其是那个过去那个年代  
  
274  
00:10:47,730 --> 00:10:49,170  
他本身吃都吃不饱  
  
275  
00:10:49,170 --> 00:10:50,290  
人都不够吃对吧  
  
276  
00:10:50,680 --> 00:10:51,960  
你再养一肚子虫子  
  
277  
00:10:51,960 --> 00:10:54,040  
你想想它肯定是它很瘦  
  
278  
00:10:55,070 --> 00:10:56,390  
呃，同时有症状  
  
279  
00:10:56,390 --> 00:10:57,990  
腹痛腹痛为啥痛  
  
280  
00:10:58,230 --> 00:11:00,310  
无论是肠道还是胆道对吧  
  
281  
00:11:00,350 --> 00:11:03,220  
尤其蛔虫，进入胆道的时候  
  
282  
00:11:03,220 --> 00:11:04,020  
那种剧痛  
  
283  
00:11:04,060 --> 00:11:04,980  
那你想想吧  
  
284  
00:11:05,480 --> 00:11:07,320  
那是很难忍受的啊  
  
285  
00:11:07,480 --> 00:11:10,920  
所以说这个重症在古代也是一个很急的症啊  
  
286  
00:11:10,920 --> 00:11:12,800  
也是需要去去迅速去解决的  
  
287  
00:11:13,360 --> 00:11:17,580  
那么其脉当陈这个辰指的是啥  
  
288  
00:11:17,580 --> 00:11:18,700  
是不是沉而无力呢  
  
289  
00:11:20,090 --> 00:11:22,050  
一定不是，反而应该是什么  
  
290  
00:11:22,810 --> 00:11:23,610  
你琢磨吧  
  
291  
00:11:23,730 --> 00:11:27,530  
他一定是一个辰辰时之象啊  
  
292  
00:11:27,570 --> 00:11:30,170  
起码是一个辰锦或者陈硕  
  
293  
00:11:30,770 --> 00:11:33,660  
他那个臣只是说病未在理  
  
294  
00:11:34,980 --> 00:11:37,430  
肯定疼，肯定疼啊  
  
295  
00:11:37,870 --> 00:11:39,990  
甚至是沉而动啊  
  
296  
00:11:39,990 --> 00:11:44,530  
就是那种出现了那个那个那个居关上无头尾啊  
  
297  
00:11:44,530 --> 00:11:47,170  
就那种特别剧痛的那种动脉啊  
  
298  
00:11:47,170 --> 00:11:48,370  
甚至都有可能出现  
  
299  
00:11:49,150 --> 00:11:49,350  
呃  
  
300  
00:11:49,910 --> 00:11:52,520  
你也别说没有，我见过啊  
  
301  
00:11:52,600 --> 00:11:56,360  
曾经这个我话说十十多年前了  
  
302  
00:11:56,360 --> 00:11:59,760  
就应该是我记得是11年还是12年  
  
303  
00:12:00,490 --> 00:12:02,570  
当时出门诊我印象特别深  
  
304  
00:12:02,570 --> 00:12:05,610  
有一位老人家老太太，我一大麦啊  
  
305  
00:12:05,610 --> 00:12:08,600  
当时这个后来一看他是蛔虫症  
  
306  
00:12:08,720 --> 00:12:09,720  
你知道我很震惊  
  
307  
00:12:09,760 --> 00:12:12,460  
我这多少年没见过了，一肚子蛔虫  
  
308  
00:12:12,460 --> 00:12:16,060  
而且是西西奥，当时用效果也不是很理想  
  
309  
00:12:16,060 --> 00:12:16,940  
而且他那回虫吧  
  
310  
00:12:17,300 --> 00:12:20,950  
造成他就是很麻烦，就是很罕见的  
  
311  
00:12:21,230 --> 00:12:25,070  
后来我问他，这个是一个当时是一个拾荒的老人  
  
312  
00:12:25,910 --> 00:12:26,190  
呃  
  
313  
00:12:27,050 --> 00:12:30,570  
一个一个一个一个一个拾荒的老人啊，老太太  
  
314  
00:12:31,010 --> 00:12:32,730  
我说你怎么能得上呢  
  
315  
00:12:32,850 --> 00:12:34,290  
她呀，是很有善心  
  
316  
00:12:34,570 --> 00:12:35,770  
她养了很多流浪猫  
  
317  
00:12:36,300 --> 00:12:38,060  
这个是没问题的啊  
  
318  
00:12:38,060 --> 00:12:38,860  
这是可以的  
  
319  
00:12:39,940 --> 00:12:42,900  
但是它流浪猫，它跟流浪猫用一个碗  
  
320  
00:12:44,110 --> 00:12:46,870  
这是很多年前的事了啊  
  
321  
00:12:47,350 --> 00:12:48,870  
哎呀，我去看了之后啊  
  
322  
00:12:48,870 --> 00:12:49,390  
很痛心  
  
323  
00:12:49,830 --> 00:12:51,670  
这个也是当时给他开了药啊  
  
324  
00:12:51,670 --> 00:12:53,110  
开了药之后有效  
  
325  
00:12:53,620 --> 00:12:57,060  
那么中医治疗重症还是有一套办法的  
  
326  
00:12:57,100 --> 00:13:00,980  
只是我们现在一般来说蛔虫你看不着对吧  
  
327  
00:13:00,980 --> 00:13:03,320  
除了我说那种极端情况  
  
328  
00:13:03,360 --> 00:13:05,390  
正常情况下你看不见啊  
  
329  
00:13:05,430 --> 00:13:06,790  
当然是这位老人呢  
  
330  
00:13:06,790 --> 00:13:08,510  
可能他是本身有爱心  
  
331  
00:13:08,550 --> 00:13:10,150  
但是他养流浪猫  
  
332  
00:13:10,270 --> 00:13:13,620  
流浪猫本身它就携带一些，咱们说细菌啊  
  
333  
00:13:13,660 --> 00:13:15,100  
这就很容易对吧  
  
334  
00:13:15,580 --> 00:13:15,780  
嗯  
  
335  
00:13:16,100 --> 00:13:20,840  
那它又限于当时的这个生生活条件啊  
  
336  
00:13:20,880 --> 00:13:21,680  
这个呃  
  
337  
00:13:22,680 --> 00:13:24,960  
又不太注意，那么感染了这个重症  
  
338  
00:13:25,840 --> 00:13:28,240  
这种急症阶段的时候就跟古人啊  
  
339  
00:13:28,240 --> 00:13:31,250  
我们只是现代医学环境，你看不着了啊  
  
340  
00:13:31,250 --> 00:13:33,050  
但是医理上咱们一定要明白  
  
341  
00:13:33,090 --> 00:13:35,050  
保不齐哪天你也能碰见啊  
  
342  
00:13:35,250 --> 00:13:37,850  
也能也能够咱们施以援手，对不对啊  
  
343  
00:13:38,050 --> 00:13:39,290  
得明白这个礼法  
  
344  
00:13:40,060 --> 00:13:42,740  
那么他说了这个时候脉应该是沉脉  
  
345  
00:13:42,860 --> 00:13:44,860  
因为你正在里则脉沉  
  
346  
00:13:45,300 --> 00:13:47,340  
这是他的一个基本思路  
  
347  
00:13:47,620 --> 00:13:49,300  
但是发现咋的了呢  
  
348  
00:13:49,300 --> 00:13:53,580  
你看反仲景先师一说反字就有事  
  
349  
00:13:54,660 --> 00:13:55,980  
我们说邪不空间  
  
350  
00:13:56,100 --> 00:13:57,420  
独处藏奸，对不对啊  
  
351  
00:13:57,700 --> 00:14:00,420  
那一定是在某个不正常的地方  
  
352  
00:14:01,340 --> 00:14:03,500  
那么就像是你，你观察这个  
  
353  
00:14:04,100 --> 00:14:06,300  
你是作为一个军人啊  
  
354  
00:14:06,380 --> 00:14:07,140  
站岗放哨  
  
355  
00:14:07,900 --> 00:14:09,980  
你观察对面的锦绣山峦  
  
356  
00:14:10,940 --> 00:14:12,100  
这个树都很自然  
  
357  
00:14:12,940 --> 00:14:15,300  
突然有一棵树长得非常呆萌  
  
358  
00:14:16,610 --> 00:14:17,810  
然后还缓缓的移动  
  
359  
00:14:17,850 --> 00:14:18,970  
跟别的树它不一样  
  
360  
00:14:18,970 --> 00:14:21,370  
然后你你只要智商够用  
  
361  
00:14:21,370 --> 00:14:22,930  
你就知道这肯定有事啊  
  
362  
00:14:22,930 --> 00:14:23,330  
对吧  
  
363  
00:14:24,130 --> 00:14:25,170  
这不可能是我军  
  
364  
00:14:25,170 --> 00:14:26,290  
那肯定是敌军  
  
365  
00:14:26,690 --> 00:14:28,650  
那你那肯定是有有问题  
  
366  
00:14:28,950 --> 00:14:33,110  
就是在跟正常情况下突然间不一样的地方  
  
367  
00:14:33,110 --> 00:14:34,430  
它一定是有问题的  
  
368  
00:14:35,390 --> 00:14:36,630  
他一定是有问题的啊  
  
369  
00:14:36,630 --> 00:14:38,710  
邪不空间，独处藏奸对不对啊  
  
370  
00:14:39,070 --> 00:14:40,270  
他一定这有毛病  
  
371  
00:14:40,470 --> 00:14:41,150  
你周开吧  
  
372  
00:14:41,150 --> 00:14:43,490  
一看里头哎，好俩侦察兵啊  
  
373  
00:14:43,530 --> 00:14:45,210  
非常歉意的冲你笑一笑啊  
  
374  
00:14:45,650 --> 00:14:46,530  
就这种感觉  
  
375  
00:14:47,240 --> 00:14:50,080  
这也是明明应该是一个李政，是一个丞相  
  
376  
00:14:50,120 --> 00:14:52,160  
突然之间看到一个什么样的脉呢  
  
377  
00:14:52,760 --> 00:14:53,480  
脉反什么呀  
  
378  
00:14:53,480 --> 00:14:55,720  
反邪那个若脉弦是不是啊  
  
379  
00:14:56,190 --> 00:14:56,950  
哎，说卖弦  
  
380  
00:14:57,550 --> 00:14:58,230  
卖弦之后  
  
381  
00:14:59,380 --> 00:15:00,580  
这个反宏大  
  
382  
00:15:01,220 --> 00:15:03,020  
那么这个麦反而是一个大象  
  
383  
00:15:03,620 --> 00:15:04,620  
那么证明啊  
  
384  
00:15:05,170 --> 00:15:09,530  
它这个其中有多出来的病因和病集的作用  
  
385  
00:15:10,550 --> 00:15:12,470  
这个病因病机的作用  
  
386  
00:15:12,470 --> 00:15:13,990  
跟他自己身体的气血呢  
  
387  
00:15:13,990 --> 00:15:14,830  
他还不是一回事  
  
388  
00:15:14,990 --> 00:15:16,270  
他是做加法了  
  
389  
00:15:16,270 --> 00:15:18,470  
它里头又夹带私货了  
  
390  
00:15:18,950 --> 00:15:19,990  
那么夹带啥了呢  
  
391  
00:15:20,030 --> 00:15:21,190  
告诉你夹带回虫了  
  
392  
00:15:22,070 --> 00:15:22,270  
哎  
  
393  
00:15:22,310 --> 00:15:23,470  
夹带回虫了啊  
  
394  
00:15:27,140 --> 00:15:28,620  
当然不一定回虫啊  
  
395  
00:15:28,660 --> 00:15:33,780  
都是像我们说的那种严重的程度啊  
  
396  
00:15:33,860 --> 00:15:37,290  
我之前也偶尔状态之下  
  
397  
00:15:38,010 --> 00:15:40,210  
比如说这个也是好几年前啊  
  
398  
00:15:40,210 --> 00:15:41,730  
有三个女生啊  
  
399  
00:15:41,850 --> 00:15:43,930  
这个好像是咱们学校的啊  
  
400  
00:15:43,930 --> 00:15:45,120  
女同学，呃  
  
401  
00:15:45,160 --> 00:15:47,520  
俩同学陪一个女孩过来到我这看病  
  
402  
00:15:48,080 --> 00:15:48,920  
我一搭脉相啊  
  
403  
00:15:48,920 --> 00:15:49,640  
我搭了半天  
  
404  
00:15:50,580 --> 00:15:51,340  
看那个麦啊  
  
405  
00:15:51,340 --> 00:15:52,380  
就像重政之脉  
  
406  
00:15:52,420 --> 00:15:55,890  
然后我就我还不知道咋问这话咱还不好意思诶  
  
407  
00:15:55,890 --> 00:15:56,810  
我突然灵机一动  
  
408  
00:15:56,810 --> 00:15:57,850  
我问那俩女孩  
  
409  
00:15:58,250 --> 00:15:58,410  
哎  
  
410  
00:15:58,410 --> 00:15:59,690  
我说她晚上磨不磨牙  
  
411  
00:16:00,050 --> 00:16:01,530  
他说老师就看这个来的  
  
412  
00:16:01,830 --> 00:16:02,430  
说好办  
  
413  
00:16:03,390 --> 00:16:05,070  
打虫药去吃去吧  
  
414  
00:16:05,590 --> 00:16:05,950  
对吧  
  
415  
00:16:06,110 --> 00:16:07,960  
我跟你讲，盯着点啊  
  
416  
00:16:07,960 --> 00:16:09,400  
有可能能拉下来啊  
  
417  
00:16:09,400 --> 00:16:10,680  
那么这就是这个  
  
418  
00:16:10,680 --> 00:16:12,440  
在正常的脉象之中  
  
419  
00:16:12,560 --> 00:16:14,200  
它跟正常脉肯定它不一样  
  
420  
00:16:14,600 --> 00:16:16,240  
它突然之间多出来这个啊  
  
421  
00:16:16,640 --> 00:16:16,840  
呃  
  
422  
00:16:16,920 --> 00:16:18,760  
这个理论我现在给你们讲啊  
  
423  
00:16:18,800 --> 00:16:20,760  
各位，可能他还不太明白  
  
424  
00:16:21,020 --> 00:16:21,700  
但我呢  
  
425  
00:16:21,980 --> 00:16:23,860  
为了给大家讲明白这个事  
  
426  
00:16:23,860 --> 00:16:24,500  
善巧方便  
  
427  
00:16:24,620 --> 00:16:27,220  
我发明了很多比喻，对吧  
  
428  
00:16:27,220 --> 00:16:30,340  
那么每每奏效，比如说我过去经常讲一个道理  
  
429  
00:16:30,340 --> 00:16:32,460  
就是我们，比如说我们这一屋人  
  
430  
00:16:32,960 --> 00:16:34,960  
你可能没见过日本人长什么样，对吧  
  
431  
00:16:35,280 --> 00:16:36,760  
但我们这一窝一窝  
  
432  
00:16:37,000 --> 00:16:38,840  
呃，那个那个那个中国人啊  
  
433  
00:16:39,080 --> 00:16:41,560  
突然之间有个日本人进来了，往这一坐  
  
434  
00:16:41,760 --> 00:16:43,120  
你们所有人都能认出来  
  
435  
00:16:43,120 --> 00:16:44,120  
这跟我们不一样  
  
436  
00:16:44,340 --> 00:16:47,020  
就是你正常的脉看多了，不正常的脉  
  
437  
00:16:47,020 --> 00:16:49,700  
你一打眼你就知道有的东西不用学  
  
438  
00:16:50,330 --> 00:16:51,370  
你知道我的意思吗  
  
439  
00:16:51,610 --> 00:16:52,810  
哎，你心里有你  
  
440  
00:16:52,810 --> 00:16:54,930  
到时候你就会了啊  
  
441  
00:16:55,210 --> 00:17:00,570  
当然前提是在于你对长卖的基础非常熟练  
  
442  
00:17:01,050 --> 00:17:02,330  
那么到变卖的时候  
  
443  
00:17:02,330 --> 00:17:05,530  
你才能突然之间把那个东西找着叫知长  
  
444  
00:17:05,650 --> 00:17:06,609  
然后才能答辩  
  
445  
00:17:07,079 --> 00:17:09,760  
你别长你都看不明白你  
  
446  
00:17:09,760 --> 00:17:12,240  
你长和变来了，你看是一锅粥啊  
  
447  
00:17:12,319 --> 00:17:13,520  
那那就没用了啊  
  
448  
00:17:14,040 --> 00:17:14,319  
好  
  
449  
00:17:15,030 --> 00:17:15,710  
那么这种呢  
  
450  
00:17:15,710 --> 00:17:17,109  
他说的是虫类之脉证  
  
451  
00:17:18,420 --> 00:17:20,819  
那么这个就是所谓的这个有有什么啊  
  
452  
00:17:20,819 --> 00:17:21,819  
有蛔虫啊  
  
453  
00:17:21,819 --> 00:17:22,819  
在这说有蛔虫  
  
454  
00:17:24,819 --> 00:17:25,020  
呃  
  
455  
00:17:25,220 --> 00:17:29,020  
蛔虫治胃病啊，蛔虫治胃病怎么样呢  
  
456  
00:17:29,660 --> 00:17:30,700  
令人吐涎  
  
457  
00:17:31,840 --> 00:17:34,360  
呃，为什么会吐涎沫呢  
  
458  
00:17:34,360 --> 00:17:34,560  
啊  
  
459  
00:17:34,560 --> 00:17:36,600  
那么关于这个啊  
  
460  
00:17:37,920 --> 00:17:40,720  
我们讲呃，回虫之扰动啊  
  
461  
00:17:40,760 --> 00:17:44,840  
那么造成人体消化道他正常的运转呢  
  
462  
00:17:45,240 --> 00:17:47,320  
就不正常了  
  
463  
00:17:47,320 --> 00:17:47,920  
失常了  
  
464  
00:17:48,200 --> 00:17:51,050  
所以说有这种吐贤之症状啊  
  
465  
00:17:51,210 --> 00:17:54,970  
心痛这个心，其实不是心脏的意思  
  
466  
00:17:55,860 --> 00:17:58,180  
应该主要还是看哪啊  
  
467  
00:17:58,180 --> 00:17:59,420  
看胃晚啊  
  
468  
00:17:59,420 --> 00:18:03,820  
看这发作有时，而且是时不时的就会发作  
  
469  
00:18:05,250 --> 00:18:06,490  
呃，发作之后呢  
  
470  
00:18:07,650 --> 00:18:08,770  
用了一张方啊  
  
471  
00:18:09,130 --> 00:18:13,330  
叫毒药，不止用什么用甘草粉蜜汤主之  
  
472  
00:18:14,250 --> 00:18:15,010  
这个方呢  
  
473  
00:18:15,370 --> 00:18:17,610  
历代诸多一家  
  
474  
00:18:17,850 --> 00:18:20,730  
就是我们说虽然也是做书著  
  
475  
00:18:21,330 --> 00:18:22,010  
但是呢  
  
476  
00:18:22,650 --> 00:18:23,650  
呃，咱们  
  
477  
00:18:25,770 --> 00:18:26,730  
用的不多啊  
  
478  
00:18:26,770 --> 00:18:27,410  
用的不多  
  
479  
00:18:28,410 --> 00:18:29,890  
主要也因为回虫症吧  
  
480  
00:18:29,890 --> 00:18:33,640  
现在少少，那你就不会说变着法儿的怎么琢磨  
  
481  
00:18:34,040 --> 00:18:36,640  
医学的发展总是以应用为指向的对吧  
  
482  
00:18:36,640 --> 00:18:37,960  
那么你什么东西用的多  
  
483  
00:18:38,230 --> 00:18:40,350  
你比如现在一看患者  
  
484  
00:18:40,390 --> 00:18:43,430  
比如桥本甲状腺炎遍地都是，对吧  
  
485  
00:18:43,430 --> 00:18:44,910  
多囊卵巢综合症遍地都是  
  
486  
00:18:45,430 --> 00:18:49,460  
那你肯定就会对他相对来说比较关注啊  
  
487  
00:18:49,540 --> 00:18:50,820  
相对来说是吧  
  
488  
00:18:51,100 --> 00:18:52,220  
那你就啥病多  
  
489  
00:18:52,580 --> 00:18:55,300  
那么我当然指的是内那个日常的内科病  
  
490  
00:18:55,340 --> 00:18:58,060  
你要像在我们北方可能就是肺癌  
  
491  
00:18:58,140 --> 00:18:59,620  
肺结节就是这个东西高发  
  
492  
00:18:59,660 --> 00:19:03,000  
我们门诊上天天一大帮啊，就都都都是这个  
  
493  
00:19:03,000 --> 00:19:05,920  
包括有好多这个血液类的问题再障对吧  
  
494  
00:19:06,380 --> 00:19:07,340  
各种贫血的问题  
  
495  
00:19:07,340 --> 00:19:12,100  
那你看呃，就是相对来说比较疑难的病之中啊  
  
496  
00:19:12,100 --> 00:19:14,700  
这些可能就更常见嘛，我们讲  
  
497  
00:19:16,580 --> 00:19:17,420  
比例比较大  
  
498  
00:19:17,940 --> 00:19:20,740  
那么比例大你就会去琢磨怎么治  
  
499  
00:19:21,420 --> 00:19:22,580  
那么这个回虫呢  
  
500  
00:19:23,650 --> 00:19:25,850  
这块用了一个甘草粉蜜汤  
  
501  
00:19:26,370 --> 00:19:28,250  
它这个汤是怎么弄  
  
502  
00:19:28,820 --> 00:19:32,180  
甘草二两蜜四两加上粉一两重  
  
503  
00:19:32,260 --> 00:19:34,580  
到这儿坏了出问题了啊  
  
504  
00:19:35,450 --> 00:19:37,730  
到时出问题了，为啥出问题了  
  
505  
00:19:38,730 --> 00:19:39,490  
这个粉呢  
  
506  
00:19:39,610 --> 00:19:44,490  
仲景先师写的太简单了，啥粉没说  
  
507  
00:19:45,730 --> 00:19:46,890  
你们说这是啥粉  
  
508  
00:19:50,800 --> 00:19:54,520  
根据常理啊，仲景先师用没用过粉  
  
509  
00:19:55,640 --> 00:19:57,200  
用过啥时候用过  
  
510  
00:19:59,680 --> 00:20:03,160  
大青龙有温粉铺制那个是外用，我们说内服呢  
  
511  
00:20:03,480 --> 00:20:04,200  
有没有  
  
512  
00:20:06,920 --> 00:20:07,640  
同学们啊  
  
513  
00:20:07,680 --> 00:20:10,800  
你看有有的一下，我一问给你们问问  
  
514  
00:20:10,800 --> 00:20:12,920  
害怕了，不害怕放松点  
  
515  
00:20:12,920 --> 00:20:15,280  
我们之前用过哪张房里用的呀  
  
516  
00:20:15,980 --> 00:20:16,580  
回忆一下  
  
517  
00:20:17,660 --> 00:20:20,060  
伤寒论少阴篇咽痛四症  
  
518  
00:20:20,180 --> 00:20:23,520  
其中有一个啥啥出现粉了  
  
519  
00:20:24,800 --> 00:20:27,470  
对对，你看你咋不敢说呢  
  
520  
00:20:27,470 --> 00:20:27,910  
都啊  
  
521  
00:20:28,030 --> 00:20:30,350  
让我给唬住了猪肤汤  
  
522  
00:20:30,800 --> 00:20:32,440  
哎，你对自己要有信心  
  
523  
00:20:32,560 --> 00:20:34,600  
是不是你猜对了是猪肤汤  
  
524  
00:20:35,160 --> 00:20:40,170  
猪夫汤里头是怎么弄猪敷一斤蜜加粉  
  
525  
00:20:41,900 --> 00:20:42,740  
对吧，炒制  
  
526  
00:20:43,180 --> 00:20:46,260  
但是这块很多医家自动就把他否了  
  
527  
00:20:47,180 --> 00:20:50,120  
说不对，这个不能是那个粉  
  
528  
00:20:50,320 --> 00:20:50,920  
为啥啊  
  
529  
00:20:50,960 --> 00:20:52,240  
你看啊，闹蝗虫  
  
530  
00:20:52,960 --> 00:20:54,600  
然后整点甘草整点蜜  
  
531  
00:20:55,320 --> 00:20:59,290  
怕它吃不饱，再来点粉和一块对吧  
  
532  
00:20:59,650 --> 00:21:00,810  
煮完之后喂它  
  
533  
00:21:01,450 --> 00:21:03,450  
你这个不是打虫药啊  
  
534  
00:21:04,490 --> 00:21:06,330  
你这不相当于重大榜吗  
  
535  
00:21:06,330 --> 00:21:06,770  
对吧  
  
536  
00:21:07,490 --> 00:21:08,930  
这养虫药嘛  
  
537  
00:21:09,410 --> 00:21:10,490  
吃越吃越饱吗  
  
538  
00:21:10,530 --> 00:21:11,130  
是不对吧  
  
539  
00:21:11,450 --> 00:21:14,980  
你就怕怕回虫不吃吃不够吃  
  
540  
00:21:14,980 --> 00:21:16,340  
然后你你再给他弄点  
  
541  
00:21:16,940 --> 00:21:20,660  
哎，所以这个东西被很多人就pass了pass了之后呢  
  
542  
00:21:21,520 --> 00:21:23,160  
那么到底是用谁呢  
  
543  
00:21:23,840 --> 00:21:24,040  
哎  
  
544  
00:21:24,160 --> 00:21:27,240  
于是乎这个呃，很多医家开始猜啊  
  
545  
00:21:27,240 --> 00:21:28,800  
开始猜，呃  
  
546  
00:21:28,840 --> 00:21:30,480  
根据后世医家之习惯  
  
547  
00:21:30,480 --> 00:21:32,400  
那么古人也得回虫病对吧  
  
548  
00:21:32,720 --> 00:21:34,120  
得了之后他也不可能挺着  
  
549  
00:21:34,480 --> 00:21:36,200  
尤其古人跟现在医疗条件  
  
550  
00:21:36,200 --> 00:21:37,280  
卫生条件又不一样  
  
551  
00:21:37,490 --> 00:21:38,410  
包括卫生意识  
  
552  
00:21:38,890 --> 00:21:40,650  
呃得这个东西的概率很多  
  
553  
00:21:40,930 --> 00:21:42,050  
而且古代呢  
  
554  
00:21:42,370 --> 00:21:46,200  
又没有化肥，又没有那个那个农残是吧  
  
555  
00:21:46,200 --> 00:21:48,080  
咱们说这个呃  
  
556  
00:21:48,320 --> 00:21:52,420  
所以得这个重症的几率更大啊  
  
557  
00:21:52,580 --> 00:21:53,620  
就是各种公害  
  
558  
00:21:53,740 --> 00:21:56,100  
其实它你从另一个角度来说  
  
559  
00:21:56,100 --> 00:21:59,060  
它那个它里头杀虫药对吧你  
  
560  
00:21:59,060 --> 00:21:59,940  
你也有摄入  
  
561  
00:22:00,330 --> 00:22:02,970  
所以说虫子现在很难很难生存  
  
562  
00:22:03,370 --> 00:22:06,850  
那么对啊，呃  
  
563  
00:22:06,970 --> 00:22:08,410  
没事，人能生存就行  
  
564  
00:22:08,410 --> 00:22:08,850  
我跟你讲  
  
565  
00:22:09,170 --> 00:22:12,170  
就你别回头，咱咱自己都生存不了了啊  
  
566  
00:22:12,250 --> 00:22:14,830  
就是那个用药量过大了啊  
  
567  
00:22:14,830 --> 00:22:16,230  
那我说这不是笑话啊  
  
568  
00:22:16,270 --> 00:22:18,390  
其实人就是生态一点啊  
  
569  
00:22:18,390 --> 00:22:19,910  
有点虫子其实也无妨  
  
570  
00:22:20,110 --> 00:22:23,230  
生态一点，我们有的时候下药下的太狠了  
  
571  
00:22:23,980 --> 00:22:25,820  
别人都都弄死了  
  
572  
00:22:25,900 --> 00:22:27,180  
其实最后咱自己呢  
  
573  
00:22:27,340 --> 00:22:28,820  
皮之不存，毛将焉附啊  
  
574  
00:22:28,820 --> 00:22:30,540  
就是人是不能独存的啊  
  
575  
00:22:31,060 --> 00:22:35,490  
那么这块回归回来就是古人他得这个东西的时候，他咋办  
  
576  
00:22:35,530 --> 00:22:36,210  
能有很多药  
  
577  
00:22:36,250 --> 00:22:37,490  
你说使君雷丸是吧  
  
578  
00:22:37,490 --> 00:22:39,410  
我们所用的最多的啊  
  
579  
00:22:39,880 --> 00:22:42,160  
呃，都没有这块都没用  
  
580  
00:22:42,720 --> 00:22:46,800  
古人还用一个东西叫铅铅粉白铅粉啊  
  
581  
00:22:47,630 --> 00:22:47,830  
呃  
  
582  
00:22:48,710 --> 00:22:51,150  
那么千经炼制之后  
  
583  
00:22:51,270 --> 00:22:54,790  
那么这个取其色白  
  
584  
00:22:55,230 --> 00:22:57,950  
但是这个很多医家都认为说这个是铅粉  
  
585  
00:22:58,470 --> 00:23:01,310  
而且为什么用千粉加甘草和蜂蜜呢  
  
586  
00:23:02,550 --> 00:23:02,870  
对吧  
  
587  
00:23:03,030 --> 00:23:03,910  
铅粉是有毒啊  
  
588  
00:23:03,910 --> 00:23:05,030  
重金属咱们知道吧  
  
589  
00:23:05,390 --> 00:23:08,030  
它有毒，但是古人真有用它治这个的  
  
590  
00:23:08,210 --> 00:23:09,610  
这个首先我没否认啊  
  
591  
00:23:09,610 --> 00:23:10,410  
我没否认这个  
  
592  
00:23:10,530 --> 00:23:11,730  
而且也有议案  
  
593  
00:23:11,850 --> 00:23:13,850  
就是说那个老太太肚子疼  
  
594  
00:23:13,970 --> 00:23:15,810  
然后肚子疼之后杂质也不好  
  
595  
00:23:15,810 --> 00:23:16,530  
其实就是重症  
  
596  
00:23:17,050 --> 00:23:18,250  
然后就吃啥呢  
  
597  
00:23:18,610 --> 00:23:21,210  
往脸上抹那个粉就是过去古人拿这个东西  
  
598  
00:23:21,210 --> 00:23:24,020  
有的时候化妆白色的铅粉知道吧  
  
599  
00:23:24,420 --> 00:23:25,060  
妈多吓人  
  
600  
00:23:25,060 --> 00:23:25,780  
你想想啊  
  
601  
00:23:26,250 --> 00:23:27,370  
那含铅是吧  
  
602  
00:23:27,370 --> 00:23:28,330  
那个不说  
  
603  
00:23:28,490 --> 00:23:31,330  
但是现在化妆品有的也不少啊，也不少  
  
604  
00:23:31,610 --> 00:23:33,570  
就是说哎，化妆之后  
  
605  
00:23:34,630 --> 00:23:39,050  
这个老太太每天就吃一点那个芡粉，就如马蹄  
  
606  
00:23:39,050 --> 00:23:42,410  
大马蹄是那个南方一种一种蔬菜，对吧  
  
607  
00:23:42,650 --> 00:23:44,370  
那蔬菜每天吃这么大  
  
608  
00:23:44,580 --> 00:23:46,140  
现在不推荐啊这  
  
609  
00:23:46,540 --> 00:23:48,100  
这重金属超标，我跟你讲  
  
610  
00:23:48,100 --> 00:23:49,980  
那你要着我的回头我就不管  
  
611  
00:23:50,340 --> 00:23:52,800  
那么哎，吃完之后就好了  
  
612  
00:23:53,080 --> 00:23:54,800  
那么说明它确实有效  
  
613  
00:23:55,430 --> 00:23:56,710  
但是这一条呢  
  
614  
00:23:56,710 --> 00:23:59,830  
我说仲景先师，有很多人认为啊  
  
615  
00:23:59,830 --> 00:24:01,670  
就是他也是一个诱敌之计  
  
616  
00:24:01,710 --> 00:24:03,750  
有很多古人他是脑补了这个事啊  
  
617  
00:24:03,990 --> 00:24:06,510  
说我直接给虫子吃铅粉，虫子不吃  
  
618  
00:24:06,900 --> 00:24:10,300  
其实这玩意是你吃不吃的问题吗你，你下去之后对吧  
  
619  
00:24:10,780 --> 00:24:12,180  
它说虫子不吃，所以怎么办  
  
620  
00:24:12,340 --> 00:24:13,180  
弄点那个蜜  
  
621  
00:24:13,220 --> 00:24:15,750  
弄点甘草比较甜，又杀  
  
622  
00:24:17,320 --> 00:24:18,880  
他是鸿门宴对吧  
  
623  
00:24:18,880 --> 00:24:22,600  
相当于这个，我觉得古人这个这种浪漫主义情怀啊  
  
624  
00:24:22,600 --> 00:24:24,080  
他是有的时候是挺好的  
  
625  
00:24:24,080 --> 00:24:26,120  
但是你不能过你这玩意  
  
626  
00:24:26,370 --> 00:24:29,730  
我觉得你这不相当于同归于尽吗  
  
627  
00:24:30,530 --> 00:24:34,010  
是不是你为了这几个回虫你代价太大了  
  
628  
00:24:34,010 --> 00:24:36,010  
你不如用点使君子不是也好使吗  
  
629  
00:24:36,490 --> 00:24:38,490  
所以这个他就说服不了我啊  
  
630  
00:24:39,020 --> 00:24:39,220  
呃  
  
631  
00:24:39,620 --> 00:24:43,100  
直到后来呢，我也读了一些医家的观点啊  
  
632  
00:24:43,100 --> 00:24:44,980  
就是日本一家单博元简  
  
633  
00:24:46,000 --> 00:24:48,440  
他首先要跳出来啊  
  
634  
00:24:48,440 --> 00:24:50,440  
不是站出来啊  
  
635  
00:24:51,040 --> 00:24:52,720  
用词不当他站出来啊  
  
636  
00:24:53,960 --> 00:24:57,000  
其实单博元简也是我们中国人的后代，你知道吗  
  
637  
00:24:57,480 --> 00:24:59,680  
哎，他是这个当年  
  
638  
00:25:01,400 --> 00:25:02,720  
汉朝桓灵二帝  
  
639  
00:25:03,360 --> 00:25:05,080  
他比较这个，呃  
  
640  
00:25:05,680 --> 00:25:06,400  
比较昏庸  
  
641  
00:25:07,200 --> 00:25:11,540  
咱们说好像是我印象中和帝的后代  
  
642  
00:25:11,540 --> 00:25:16,100  
王东渡到日本赐姓为单播就是皇族  
  
643  
00:25:16,180 --> 00:25:19,580  
实际上他就是刘姓的后代，刘邦的后代啊  
  
644  
00:25:20,820 --> 00:25:23,820  
但这个就是首先他为什么治学  
  
645  
00:25:23,860 --> 00:25:26,400  
他比较有，有这种天赋  
  
646  
00:25:27,000 --> 00:25:28,000  
跟这个有关  
  
647  
00:25:28,040 --> 00:25:29,480  
所以我们生在中华啊  
  
648  
00:25:29,480 --> 00:25:30,640  
同学们，你就珍惜吧  
  
649  
00:25:30,640 --> 00:25:31,080  
美吧  
  
650  
00:25:31,320 --> 00:25:33,180  
我跟你讲啊的单博元检  
  
651  
00:25:33,260 --> 00:25:35,580  
他说句话他言之凿凿啊  
  
652  
00:25:35,620 --> 00:25:36,540  
单博元检这么讲的  
  
653  
00:25:36,540 --> 00:25:38,740  
说我认为用铅那就是扯淡  
  
654  
00:25:39,300 --> 00:25:39,860  
这个不行  
  
655  
00:25:40,140 --> 00:25:42,260  
而且铅有重金属，不是他没那么说  
  
656  
00:25:42,260 --> 00:25:43,940  
说铅有毒有毒之后  
  
657  
00:25:44,900 --> 00:25:48,380  
我用什么我就用他那个仲景那个元芳啊  
  
658  
00:25:48,380 --> 00:25:50,020  
不但没有把回虫养大啊  
  
659  
00:25:50,060 --> 00:25:51,300  
反而是效果很好  
  
660  
00:25:51,760 --> 00:25:54,280  
那这个呢，我个人仍然是存疑啊  
  
661  
00:25:54,280 --> 00:25:57,490  
我觉得呃，他不伤人  
  
662  
00:25:57,850 --> 00:25:59,730  
但是能不能治回呢  
  
663  
00:26:00,210 --> 00:26:02,490  
我是一直有有疑虑的啊  
  
664  
00:26:02,490 --> 00:26:05,620  
直到我读到一个人的议案啊  
  
665  
00:26:05,900 --> 00:26:08,100  
咱们建国初年的一家  
  
666  
00:26:08,260 --> 00:26:09,180  
赵桐先生  
  
667  
00:26:09,260 --> 00:26:09,780  
字仲琴  
  
668  
00:26:09,780 --> 00:26:10,540  
我跟你们说吧  
  
669  
00:26:10,980 --> 00:26:13,100  
当年被誉为一中赵云啊  
  
670  
00:26:13,100 --> 00:26:14,460  
我很喜欢的一位医家  
  
671  
00:26:14,820 --> 00:26:17,220  
他写过一个事，儿呃  
  
672  
00:26:17,260 --> 00:26:19,300  
仲秦先生的原话是这么说的啊  
  
673  
00:26:19,930 --> 00:26:21,410  
余治胆道  
  
674  
00:26:21,570 --> 00:26:22,890  
蛔虫症十余人  
  
675  
00:26:23,130 --> 00:26:24,420  
及效，就是我  
  
676  
00:26:24,420 --> 00:26:25,500  
我治了十几个啊  
  
677  
00:26:25,500 --> 00:26:26,420  
绩效用什么呢  
  
678  
00:26:26,820 --> 00:26:28,620  
用甘草蜂蜜各一两啊  
  
679  
00:26:28,700 --> 00:26:29,620  
他自己也说了  
  
680  
00:26:29,620 --> 00:26:31,420  
说，我担心用那个铅丹啊  
  
681  
00:26:31,420 --> 00:26:31,900  
有毒  
  
682  
00:26:32,410 --> 00:26:32,610  
呃  
  
683  
00:26:32,690 --> 00:26:37,570  
犯不上说为了把蛔虫治了之后把人给药躺下了  
  
684  
00:26:37,570 --> 00:26:38,810  
然后跟驾驶员说，你看怎么样  
  
685  
00:26:38,810 --> 00:26:39,690  
回虫都拉出来了  
  
686  
00:26:39,690 --> 00:26:41,170  
然后人没气了，说  
  
687  
00:26:41,420 --> 00:26:43,300  
你看这个，这个病我给你治好了  
  
688  
00:26:43,460 --> 00:26:46,360  
你这玩意咱不能不能这么开玩笑啊  
  
689  
00:26:46,680 --> 00:26:49,320  
所以说他就是发明了一个方法  
  
690  
00:26:49,320 --> 00:26:51,360  
用甘草蜂蜜各一两，怎么办呢  
  
691  
00:26:51,840 --> 00:26:52,960  
煎好炖服之  
  
692  
00:26:54,030 --> 00:26:54,230  
哎  
  
693  
00:26:54,230 --> 00:26:55,590  
煎好了之后一顿下去  
  
694  
00:26:56,070 --> 00:26:59,680  
呃，虫喜得密忌  
  
695  
00:26:59,760 --> 00:27:00,440  
出而痛止  
  
696  
00:27:00,760 --> 00:27:02,880  
那么回虫钻到胆道，对吧  
  
697  
00:27:02,880 --> 00:27:04,400  
那么人剧痛难忍  
  
698  
00:27:04,640 --> 00:27:07,800  
你把那个蜜和甘草喝下去之后，回虫一看  
  
699  
00:27:07,800 --> 00:27:07,920  
诶  
  
700  
00:27:07,920 --> 00:27:10,720  
这边有甜味儿，其实就是有有胃气了  
  
701  
00:27:10,760 --> 00:27:11,800  
有胃气了，之后呢  
  
702  
00:27:11,800 --> 00:27:13,920  
你它回虫就就出来了  
  
703  
00:27:13,920 --> 00:27:16,560  
出来之后它就安回缓则止痛嘛，对吧  
  
704  
00:27:17,440 --> 00:27:21,360  
第二天次日你看这是连环杀招啊  
  
705  
00:27:21,800 --> 00:27:24,180  
次日你不是回虫出来了吗  
  
706  
00:27:24,660 --> 00:27:27,620  
我等你一天，等你彻底搬完家好了  
  
707  
00:27:28,380 --> 00:27:32,340  
忌用，使君子一两或一两半空腹顿服制  
  
708  
00:27:33,890 --> 00:27:35,930  
这句话看完之后哎，瞬间  
  
709  
00:27:37,980 --> 00:27:42,220  
得到启发，甘草和蜜其实包括这个粉  
  
710  
00:27:43,750 --> 00:27:44,750  
他是干什么的  
  
711  
00:27:45,510 --> 00:27:48,840  
他不是杀他不是杀虫的所有人  
  
712  
00:27:49,240 --> 00:27:50,680  
呃我，我不能这么讲啊  
  
713  
00:27:50,680 --> 00:27:51,440  
这么讲也不对  
  
714  
00:27:51,920 --> 00:27:56,380  
就是大多数医家的注意力被带跑了  
  
715  
00:27:57,340 --> 00:27:58,100  
知道啥意思吗  
  
716  
00:27:58,100 --> 00:28:02,620  
同学们带跑偏了，我们忘了原文中还有一句话  
  
717  
00:28:03,600 --> 00:28:06,920  
有一句刚才我们解释好像读着不是很通顺的话  
  
718  
00:28:07,520 --> 00:28:10,640  
这句话其实才是问题的掩目  
  
719  
00:28:11,120 --> 00:28:16,980  
哪句话不是鼠药对毒药不止啥概念  
  
720  
00:28:17,780 --> 00:28:21,140  
患者不是刚得了蛔虫就来找你的  
  
721  
00:28:22,660 --> 00:28:24,500  
他已经看了好几家医院了  
  
722  
00:28:25,110 --> 00:28:25,870  
各种毒药  
  
723  
00:28:25,870 --> 00:28:26,550  
什么塔糖  
  
724  
00:28:26,630 --> 00:28:27,630  
什么乱七八糟，你懂吗  
  
725  
00:28:28,070 --> 00:28:29,310  
哎，都来了啊  
  
726  
00:28:29,310 --> 00:28:29,870  
都来了  
  
727  
00:28:29,870 --> 00:28:33,930  
甚至千粉很可能都已经用过，也不行  
  
728  
00:28:34,810 --> 00:28:36,810  
问题是这回遇上的蛔虫  
  
729  
00:28:37,460 --> 00:28:40,260  
他这这这个族类，他是比较执着的  
  
730  
00:28:40,260 --> 00:28:40,460  
对吧  
  
731  
00:28:40,460 --> 00:28:40,980  
我就不走  
  
732  
00:28:41,020 --> 00:28:42,540  
咋地吧，你整不死我  
  
733  
00:28:43,050 --> 00:28:45,410  
这个时候我们讲治病啊  
  
734  
00:28:45,610 --> 00:28:47,250  
以偏纠偏是不是啊  
  
735  
00:28:47,530 --> 00:28:47,770  
哎  
  
736  
00:28:47,770 --> 00:28:48,570  
这个时候  
  
737  
00:28:49,390 --> 00:28:55,070  
那么他才用甘草粉蜜汤主之金匮要略啊  
  
738  
00:28:55,270 --> 00:28:56,190  
丝丝入扣  
  
739  
00:28:57,210 --> 00:28:59,330  
他不是一镜到底的，你知道吗  
  
740  
00:28:59,330 --> 00:29:01,390  
他这个里头好几个东西  
  
741  
00:29:01,390 --> 00:29:04,270  
它是从不同方面来说，这个  
  
742  
00:29:04,590 --> 00:29:06,630  
有的时候也是治疗坏病  
  
743  
00:29:06,870 --> 00:29:07,510  
什么坏病  
  
744  
00:29:07,510 --> 00:29:10,530  
就是你用了毒药用半天，虫子没咋地  
  
745  
00:29:10,530 --> 00:29:11,490  
人给毒躺下了  
  
746  
00:29:11,890 --> 00:29:15,810  
这个时候相反你就要用甘草粉蜜煎  
  
747  
00:29:16,050 --> 00:29:17,050  
甘则缓之  
  
748  
00:29:18,100 --> 00:29:21,580  
一缓解之前用的毒药对身体的伤害  
  
749  
00:29:22,800 --> 00:29:23,360  
对不对啊  
  
750  
00:29:23,360 --> 00:29:25,200  
之前用的毒药是不是也伤身体  
  
751  
00:29:25,680 --> 00:29:26,160  
第二  
  
752  
00:29:27,310 --> 00:29:27,510  
呃  
  
753  
00:29:27,590 --> 00:29:29,230  
能够缓急止痛  
  
754  
00:29:29,590 --> 00:29:35,310  
缓解虫子的这种视是这这种啃噬噬咬对吧  
  
755  
00:29:36,390 --> 00:29:39,350  
第三，让虫子放松戒备  
  
756  
00:29:40,210 --> 00:29:43,690  
反而有可能把那个之前的毒药药力透发出来  
  
757  
00:29:44,330 --> 00:29:45,450  
把虫子打下来  
  
758  
00:29:47,260 --> 00:29:50,300  
所以大家发现我，我经常跟大家讲  
  
759  
00:29:50,300 --> 00:29:51,780  
我说你们学的是伤寒论  
  
760  
00:29:51,780 --> 00:29:52,700  
不是伤寒方  
  
761  
00:29:53,040 --> 00:29:54,720  
你把任何方单独拿出来  
  
762  
00:29:54,960 --> 00:29:58,240  
有可能你都得，你只能会用它一部分东西  
  
763  
00:29:58,520 --> 00:30:00,360  
但是得不到他的全体全用  
  
764  
00:30:01,470 --> 00:30:02,790  
了解不了他的经历  
  
765  
00:30:03,470 --> 00:30:05,870  
你只有在他的背景是什么，对吧  
  
766  
00:30:06,190 --> 00:30:08,030  
我这个患者呢  
  
767  
00:30:08,030 --> 00:30:10,410  
已经已经那个吐咸了  
  
768  
00:30:10,410 --> 00:30:11,570  
心痛发作，对吧  
  
769  
00:30:11,930 --> 00:30:15,090  
有时那么经过了毒药也不行  
  
770  
00:30:16,430 --> 00:30:18,350  
咱们再用甘缓之药去治  
  
771  
00:30:18,790 --> 00:30:19,630  
有没有道理呢  
  
772  
00:30:19,670 --> 00:30:22,040  
绝对有道理，上挂下联啊  
  
773  
00:30:22,040 --> 00:30:24,120  
我们往历史上一些根上去跑  
  
774  
00:30:24,200 --> 00:30:25,480  
首先比如猪福汤  
  
775  
00:30:26,080 --> 00:30:26,760  
猪夫汤  
  
776  
00:30:27,000 --> 00:30:32,550  
早有粉和蜜的并用的先例在前  
  
777  
00:30:32,670 --> 00:30:33,230  
对不对啊  
  
778  
00:30:33,990 --> 00:30:36,470  
早就有这个东西在前啊  
  
779  
00:30:36,510 --> 00:30:39,230  
那么以滋燥以解毒啊  
  
780  
00:30:39,510 --> 00:30:42,610  
以肝缓起到相应的作用  
  
781  
00:30:43,170 --> 00:30:44,210  
呃，再往前翻  
  
782  
00:30:44,450 --> 00:30:44,930  
呃呃  
  
783  
00:30:45,600 --> 00:30:47,680  
那就是在金桂之后了啊  
  
784  
00:30:48,240 --> 00:30:51,890  
孙真人千金一方，里面也有原方  
  
785  
00:30:52,170 --> 00:30:54,570  
同样是这三味药，一味都不不少啊  
  
786  
00:30:54,570 --> 00:30:57,690  
炙甘草白粉和蜜干什么呢  
  
787  
00:30:57,850 --> 00:30:58,290  
解毒  
  
788  
00:30:59,760 --> 00:31:02,440  
甘草蜜粉煎啊，这个对吧  
  
789  
00:31:03,870 --> 00:31:05,790  
这个解读那么  
  
790  
00:31:07,620 --> 00:31:10,420  
这个粉就是白粉就是米粉啊  
  
791  
00:31:10,420 --> 00:31:13,620  
同学们一脉相承并不矛盾  
  
792  
00:31:14,380 --> 00:31:18,740  
我们之所以啊，有的时候解读有诗或者是偏了  
  
793  
00:31:19,340 --> 00:31:21,660  
不是我们自己才学不行或者怎么样  
  
794  
00:31:21,660 --> 00:31:26,590  
而是可能我们的重点被被我们主观  
  
795  
00:31:26,630 --> 00:31:28,070  
那你肯定会想到会冲  
  
796  
00:31:29,360 --> 00:31:30,840  
但现在当务之急不是蛔虫  
  
797  
00:31:30,840 --> 00:31:32,320  
而是吃毒药吃过量了  
  
798  
00:31:32,810 --> 00:31:33,330  
明白了吧  
  
799  
00:31:33,330 --> 00:31:33,490  
哎  
  
800  
00:31:33,530 --> 00:31:35,570  
当你这个弯绕过来的时候  
  
801  
00:31:35,930 --> 00:31:37,050  
很多东西迎刃而解  
  
802  
00:31:37,050 --> 00:31:40,490  
我们就不用去刻意的明白吧  
  
803  
00:31:40,490 --> 00:31:42,970  
就非常牵强的硬去解啊  
  
804  
00:31:42,970 --> 00:31:44,650  
非得把它变成千粉  
  
805  
00:31:44,730 --> 00:31:47,350  
那不是千粉你就说不通啊  
  
806  
00:31:47,350 --> 00:31:48,030  
不是铅粉  
  
807  
00:31:48,030 --> 00:31:52,790  
那这个东西，我们整的就就就变成了那个回虫虫饲料是吧  
  
808  
00:31:53,140 --> 00:31:54,220  
不是那个概念啊  
  
809  
00:31:54,220 --> 00:31:57,840  
你看在这这个米粉就有大妙用  
  
810  
00:31:57,840 --> 00:32:01,880  
而且跟上头的额伤寒方能挂得上对吧  
  
811  
00:32:02,280 --> 00:32:04,920  
跟下头的千金易方也能连得上  
  
812  
00:32:05,670 --> 00:32:05,870  
哎  
  
813  
00:32:05,870 --> 00:32:07,470  
一脉相承，一气呵成啊  
  
814  
00:32:07,510 --> 00:32:10,350  
一以贯之，在这儿所以说很有意思啊  
  
815  
00:32:10,710 --> 00:32:13,020  
而且在这个原文之中  
  
816  
00:32:13,180 --> 00:32:14,620  
那么你还能看见端倪  
  
817  
00:32:14,900 --> 00:32:18,710  
你看上三味，实际上古书是右三味对吧  
  
818  
00:32:19,230 --> 00:32:22,150  
以水3L，先煮甘草取2L  
  
819  
00:32:22,190 --> 00:32:26,990  
然后去籽钠粉蜜把粉和蜜放一块，然后咋办呢  
  
820  
00:32:27,750 --> 00:32:32,300  
角令和再煮一会煮成什么样呢  
  
821  
00:32:33,220 --> 00:32:34,460  
煎如薄粥  
  
822  
00:32:35,340 --> 00:32:37,340  
你想想那个米粉  
  
823  
00:32:38,420 --> 00:32:39,980  
就像咱们都冲过藕粉吧  
  
824  
00:32:40,420 --> 00:32:41,620  
包括那个米糊糊吧  
  
825  
00:32:41,900 --> 00:32:44,340  
那个米粉你你放到热水里头  
  
826  
00:32:44,810 --> 00:32:46,370  
再加点蜜搅和搅和一煮  
  
827  
00:32:46,410 --> 00:32:47,250  
那不就是粥吗  
  
828  
00:32:47,810 --> 00:32:48,050  
呵  
  
829  
00:32:48,100 --> 00:32:51,140  
你能把千粉煮成粥吗  
  
830  
00:32:51,940 --> 00:32:53,220  
这个你明白这意思了吧  
  
831  
00:32:53,220 --> 00:32:54,580  
你千粉煮不成粥啊  
  
832  
00:32:54,980 --> 00:32:57,510  
它煮煮出别的东西啊，啊  
  
833  
00:32:57,550 --> 00:32:59,670  
所以不要那个真的  
  
834  
00:32:59,670 --> 00:33:03,470  
你不要因为对古人的一些解读坚信  
  
835  
00:33:03,870 --> 00:33:05,830  
结果造成以生命试药啊  
  
836  
00:33:05,830 --> 00:33:07,630  
就是这个治学的精神  
  
837  
00:33:07,630 --> 00:33:09,950  
我是我是鼓励的啊  
  
838  
00:33:09,950 --> 00:33:11,630  
但是你这个，你得讲方法  
  
839  
00:33:12,030 --> 00:33:15,110  
你这玩意你整一两重金属，你整进去  
  
840  
00:33:15,110 --> 00:33:18,550  
完了之后回头你说你为医院医学事业你，你现身了  
  
841  
00:33:18,710 --> 00:33:19,950  
我觉得不值得啊  
  
842  
00:33:20,360 --> 00:33:22,720  
因为你可能是没理解啥意思  
  
843  
00:33:22,760 --> 00:33:24,000  
仲景说的是解毒  
  
844  
00:33:24,960 --> 00:33:27,240  
他前头他已经用毒药了，没错吧  
  
845  
00:33:27,720 --> 00:33:28,000  
哎  
  
846  
00:33:29,200 --> 00:33:29,440  
好  
  
847  
00:33:29,440 --> 00:33:31,360  
那么在这呢，就基本上呃  
  
848  
00:33:31,400 --> 00:33:32,800  
给大家解释出来了  
  
849  
00:33:32,800 --> 00:33:34,840  
我们最后看一下最后一个条文  
  
850  
00:33:35,350 --> 00:33:38,070  
最后一个条文，这个所谓的这个回绝啊  
  
851  
00:33:38,590 --> 00:33:39,030  
回绝  
  
852  
00:33:40,840 --> 00:33:42,000  
那么这个回绝呢  
  
853  
00:33:43,040 --> 00:33:46,400  
整个条文其实大家也比较熟悉了啊  
  
854  
00:33:47,080 --> 00:33:50,340  
他从哪搬过来的这个条文啊  
  
855  
00:33:50,980 --> 00:33:54,020  
从伤寒论，伤寒论这一条呢  
  
856  
00:33:54,180 --> 00:33:54,540  
是  
  
857  
00:33:55,500 --> 00:33:55,700  
呃  
  
858  
00:33:55,780 --> 00:33:59,220  
相当于厥阴寒热错杂三方的  
  
859  
00:33:59,220 --> 00:34:01,340  
这个当家方还有两张  
  
860  
00:34:01,380 --> 00:34:02,620  
一张干姜，前连人参  
  
861  
00:34:02,620 --> 00:34:04,580  
一张麻黄生麻啊，呃  
  
862  
00:34:04,580 --> 00:34:05,980  
治的都是寒热错杂之症  
  
863  
00:34:06,580 --> 00:34:07,980  
那么乌梅丸呢  
  
864  
00:34:08,179 --> 00:34:10,780  
它的原方在当时是一个完整条文  
  
865  
00:34:10,780 --> 00:34:13,790  
在这截的并不全，完整条文呢  
  
866  
00:34:13,830 --> 00:34:14,790  
他一开始呢  
  
867  
00:34:15,270 --> 00:34:18,070  
讲的是一个藏绝之症，对吧  
  
868  
00:34:18,510 --> 00:34:18,710  
诶  
  
869  
00:34:18,909 --> 00:34:22,110  
78日夫冷，其实造吴暂安使者  
  
870  
00:34:22,110 --> 00:34:23,989  
此为藏绝，非回绝也对吧  
  
871  
00:34:24,389 --> 00:34:25,590  
那么回绝应该是什么样  
  
872  
00:34:25,590 --> 00:34:26,150  
奇人，哎  
  
873  
00:34:26,150 --> 00:34:27,429  
从这开始了，哎  
  
874  
00:34:27,510 --> 00:34:29,340  
其人当自吐回  
  
875  
00:34:30,010 --> 00:34:31,170  
那么后头告诉你呢  
  
876  
00:34:31,210 --> 00:34:33,610  
令病者进而复始烦，此为藏寒  
  
877  
00:34:34,050 --> 00:34:36,889  
其实核心问题我之前给你们讲过  
  
878  
00:34:37,440 --> 00:34:41,790  
造成这种回绝的原因不是蛔虫本身  
  
879  
00:34:42,230 --> 00:34:43,670  
我过去给你们说说这个问题吧  
  
880  
00:34:43,670 --> 00:34:47,670  
而且第二个问题就是古人他也不说杀回  
  
881  
00:34:48,550 --> 00:34:49,429  
他说什么呢  
  
882  
00:34:49,750 --> 00:34:50,630  
他说安徽  
  
883  
00:34:51,230 --> 00:34:52,750  
他说安徽，关于这个呢  
  
884  
00:34:52,750 --> 00:34:53,630  
有思考啊  
  
885  
00:34:54,230 --> 00:34:54,949  
我记得呢  
  
886  
00:34:54,989 --> 00:34:58,470  
我们这个有一位院士啊  
  
887  
00:34:58,470 --> 00:34:59,470  
姓樊，叫樊代明  
  
888  
00:34:59,470 --> 00:35:00,670  
我跟你们提过他啊  
  
889  
00:35:01,110 --> 00:35:02,070  
呃，樊院士呢  
  
890  
00:35:02,070 --> 00:35:06,960  
他这个发现了一个很有意思的事  
  
891  
00:35:07,240 --> 00:35:08,240  
也就是蛔虫啊  
  
892  
00:35:08,240 --> 00:35:11,620  
它跟人类其实并存了，是呃  
  
893  
00:35:11,620 --> 00:35:12,660  
几千年啊  
  
894  
00:35:12,700 --> 00:35:13,860  
这个获取更多  
  
895  
00:35:14,300 --> 00:35:16,780  
那么在这种共存之中啊  
  
896  
00:35:17,150 --> 00:35:21,790  
在蛔虫上发现了人类100多种疾病的抗原  
  
897  
00:35:22,730 --> 00:35:24,650  
那么很多东西，其实呢  
  
898  
00:35:24,890 --> 00:35:26,890  
我并不是说，呃  
  
899  
00:35:27,530 --> 00:35:29,370  
咱并不是吹回虫啊  
  
900  
00:35:29,370 --> 00:35:30,170  
把它吹上天  
  
901  
00:35:30,530 --> 00:35:33,170  
我只是说有很多存在的事  
  
902  
00:35:33,250 --> 00:35:35,130  
其实它是有一些内在道理的  
  
903  
00:35:36,010 --> 00:35:37,490  
有很多存在的事  
  
904  
00:35:37,490 --> 00:35:40,400  
他有一些内内在的道理啊，呃  
  
905  
00:35:40,400 --> 00:35:41,360  
只是说这个东西吧  
  
906  
00:35:41,360 --> 00:35:43,000  
蛔虫吧，在人体之中  
  
907  
00:35:43,000 --> 00:35:45,240  
因为古人他也没办法把它彻底清除  
  
908  
00:35:45,800 --> 00:35:48,560  
那么你你有了之后，那平衡呗  
  
909  
00:35:49,080 --> 00:35:50,520  
那么什么时候不平衡  
  
910  
00:35:51,240 --> 00:35:54,960  
不平衡的原因，大家看就是这个藏寒看见了没有  
  
911  
00:35:55,400 --> 00:35:57,240  
那么藏寒指的是什么  
  
912  
00:35:57,240 --> 00:35:57,520  
寒  
  
913  
00:35:58,500 --> 00:36:03,060  
在这，我这个呃卖一卖伤寒老师的这个呵  
  
914  
00:36:03,340 --> 00:36:04,460  
老精神啊  
  
915  
00:36:04,660 --> 00:36:08,480  
那在这给大家呃斗胆的说一说，我觉得啊  
  
916  
00:36:08,760 --> 00:36:09,520  
当然这个呢  
  
917  
00:36:09,720 --> 00:36:12,320  
根据过去道门传承，那么说法呢  
  
918  
00:36:12,440 --> 00:36:15,000  
其实还是比较深的啊  
  
919  
00:36:15,000 --> 00:36:16,960  
在这我没法说太多  
  
920  
00:36:17,000 --> 00:36:20,160  
并不是我保守，因为说太多就给你说乱了啊  
  
921  
00:36:20,160 --> 00:36:24,890  
我们就事论事，在这儿你就先理解为是厥阴藏  
  
922  
00:36:25,580 --> 00:36:26,940  
那么厥阴脏是谁呢  
  
923  
00:36:26,940 --> 00:36:28,500  
其实绝阴脏你看无非是两脏  
  
924  
00:36:28,900 --> 00:36:29,860  
一个是心包  
  
925  
00:36:30,660 --> 00:36:33,350  
一个是肝木火同气，呃  
  
926  
00:36:33,430 --> 00:36:34,310  
肝的火呢  
  
927  
00:36:34,350 --> 00:36:36,230  
来自于心包，是不是啊  
  
928  
00:36:36,390 --> 00:36:37,270  
我们可以这样理解  
  
929  
00:36:37,310 --> 00:36:38,630  
厥阴风木嘛，对吧  
  
930  
00:36:38,830 --> 00:36:39,030  
哎  
  
931  
00:36:39,030 --> 00:36:39,710  
厥阴风木嘛  
  
932  
00:36:39,710 --> 00:36:44,320  
那它的火，呃来自于来自于心包之火下移啊  
  
933  
00:36:44,320 --> 00:36:46,320  
那么就就肝就有了这个温度  
  
934  
00:36:46,920 --> 00:36:48,240  
由于厥阴病  
  
935  
00:36:48,360 --> 00:36:49,600  
那么肝脏失温  
  
936  
00:36:50,460 --> 00:36:52,260  
肝呢，不能温煦下焦了吧  
  
937  
00:36:52,580 --> 00:36:53,980  
不能温煦下焦，之后呢  
  
938  
00:36:54,300 --> 00:36:56,460  
则造成下焦虚冷  
  
939  
00:36:56,910 --> 00:36:58,830  
蛔虫在肠子里待着呀  
  
940  
00:36:59,150 --> 00:36:59,870  
它就待不住  
  
941  
00:37:00,590 --> 00:37:01,350  
它就特别凉  
  
942  
00:37:01,430 --> 00:37:02,630  
特别凉之后，那怎么办  
  
943  
00:37:02,630 --> 00:37:03,910  
那哪热往哪去呗  
  
944  
00:37:04,810 --> 00:37:05,650  
那哪儿热呀  
  
945  
00:37:06,260 --> 00:37:08,180  
那只有中焦和上焦热  
  
946  
00:37:08,180 --> 00:37:10,900  
因为人的热量的源头从心脏这来吧  
  
947  
00:37:11,220 --> 00:37:13,380  
可这也理解心为君火，对不对啊  
  
948  
00:37:13,570 --> 00:37:16,530  
那么下那个心火下移则到小肠  
  
949  
00:37:16,890 --> 00:37:18,770  
那么心与小肠相表里  
  
950  
00:37:19,150 --> 00:37:19,750  
小肠呢  
  
951  
00:37:19,750 --> 00:37:21,990  
又为手太阳经啊  
  
952  
00:37:22,190 --> 00:37:23,670  
手太阳手太阳小肠经嘛  
  
953  
00:37:23,950 --> 00:37:26,270  
哎，那么同属太阳寒水  
  
954  
00:37:27,890 --> 00:37:28,090  
哎  
  
955  
00:37:28,090 --> 00:37:32,380  
那么他就是说，呃下焦虚冷之后回虫就得上来  
  
956  
00:37:32,700 --> 00:37:34,860  
所以说回虫者当土回啊  
  
957  
00:37:35,140 --> 00:37:37,380  
那么他会提到一个事叫令  
  
958  
00:37:38,050 --> 00:37:40,770  
病者静而复始烦这个令字啊  
  
959  
00:37:40,810 --> 00:37:42,690  
在伤寒之中作金  
  
960  
00:37:43,810 --> 00:37:46,810  
做旧金就是现金，这个现金的时候呢  
  
961  
00:37:47,170 --> 00:37:49,650  
其实那你说到底是金还是令啊  
  
962  
00:37:50,370 --> 00:37:50,650  
呃  
  
963  
00:37:56,960 --> 00:38:00,320  
我个人观点就是我们伤寒，包括伤寒金贵  
  
964  
00:38:00,520 --> 00:38:02,940  
包括呃内经吧  
  
965  
00:38:02,940 --> 00:38:04,340  
就是一些比较早的经典  
  
966  
00:38:04,340 --> 00:38:05,980  
都有很多类似的事  
  
967  
00:38:06,700 --> 00:38:08,460  
鲁鱼亥河之变对吧  
  
968  
00:38:08,460 --> 00:38:09,060  
有很多字  
  
969  
00:38:09,060 --> 00:38:11,940  
最后我们整不明白它到底是哪个字  
  
970  
00:38:12,450 --> 00:38:16,770  
那关于到这种时候该如何的态度去求证  
  
971  
00:38:17,290 --> 00:38:19,250  
我个人的观点分享给大家  
  
972  
00:38:19,610 --> 00:38:24,360  
就是本着我们说治学的精神啊  
  
973  
00:38:25,140 --> 00:38:29,900  
未免俗如虚读史，我们还是尽量的要还原它的历史真相  
  
974  
00:38:30,540 --> 00:38:32,580  
但是有些时候就还原不了  
  
975  
00:38:33,060 --> 00:38:37,420  
你看你比如说就这一条伤寒论说今病者精而复始  
  
976  
00:38:37,420 --> 00:38:40,060  
反你到金匮要略变成了令  
  
977  
00:38:41,860 --> 00:38:44,300  
那他到底是谁都是张仲景说的对吧  
  
978  
00:38:44,580 --> 00:38:47,260  
你这左手右手，那你说你咋弄  
  
979  
00:38:47,580 --> 00:38:51,640  
这个时候别纠结，能不能把它理解通就行  
  
980  
00:38:52,000 --> 00:38:53,120  
它只是个工具  
  
981  
00:38:53,200 --> 00:38:55,240  
同学们哎，得鱼忘权  
  
982  
00:38:55,440 --> 00:38:56,880  
你过了桥就行  
  
983  
00:38:57,320 --> 00:38:58,440  
你能过河就行  
  
984  
00:38:58,520 --> 00:39:01,000  
过河之后你就别把船扛着了啊  
  
985  
00:39:01,000 --> 00:39:01,920  
我就这个观点  
  
986  
00:39:02,280 --> 00:39:04,880  
那么今病者进而复始繁说的是时间  
  
987  
00:39:06,220 --> 00:39:07,140  
适用于伤寒  
  
988  
00:39:07,700 --> 00:39:09,900  
它是针对谁来说话的  
  
989  
00:39:10,340 --> 00:39:13,700  
区别于这个一开始说的藏绝  
  
990  
00:39:14,510 --> 00:39:15,830  
藏绝是那样对吧  
  
991  
00:39:16,230 --> 00:39:17,150  
藏绝啥样啊  
  
992  
00:39:17,680 --> 00:39:18,560  
造无暂安石  
  
993  
00:39:19,200 --> 00:39:21,520  
那么现在眼巴前儿金是啥意思  
  
994  
00:39:21,640 --> 00:39:25,240  
就是眼巴前眼下，眼下不是那个眼下是啥  
  
995  
00:39:26,680 --> 00:39:29,080  
静而复始反可以理解吧  
  
996  
00:39:29,960 --> 00:39:31,880  
这个令能不能理解呢  
  
997  
00:39:31,880 --> 00:39:32,560  
也可以啊  
  
998  
00:39:33,000 --> 00:39:35,200  
你让患者要平静一下  
  
999  
00:39:35,780 --> 00:39:36,460  
但是患者呢  
  
1000  
00:39:36,460 --> 00:39:39,860  
不平静，他不听你的令病者静对吧  
  
1001  
00:39:40,100 --> 00:39:41,500  
人家人家不平静  
  
1002  
00:39:41,940 --> 00:39:45,170  
那么总归你能理解一个啥现象  
  
1003  
00:39:45,170 --> 00:39:47,090  
这个病人啊，是有烦的  
  
1004  
00:39:47,290 --> 00:39:50,290  
而且这个凡是有一个特征有什么特征  
  
1005  
00:39:52,390 --> 00:39:52,590  
唉  
  
1006  
00:39:52,630 --> 00:39:53,790  
很好，有什么特征  
  
1007  
00:39:54,830 --> 00:39:56,870  
对了，时间节律  
  
1008  
00:39:58,630 --> 00:40:00,550  
伤寒论中有时间节律的问题  
  
1009  
00:40:00,550 --> 00:40:02,870  
其实大体上有两经可以看得见  
  
1010  
00:40:03,350 --> 00:40:06,350  
一个是邵阳，一个是厥阴少阳的特征  
  
1011  
00:40:06,430 --> 00:40:08,240  
往来寒热没错吧  
  
1012  
00:40:08,520 --> 00:40:09,520  
其人如疟状吧  
  
1013  
00:40:09,520 --> 00:40:11,720  
我们说往来还热发作有时的啊  
  
1014  
00:40:13,490 --> 00:40:14,450  
厥阴的特点  
  
1015  
00:40:15,630 --> 00:40:18,830  
它虽然不以寒热往来的形式表现  
  
1016  
00:40:19,430 --> 00:40:22,230  
但是它以时间周期为表现  
  
1017  
00:40:22,550 --> 00:40:24,350  
你看我们临床上很多啊  
  
1018  
00:40:24,730 --> 00:40:27,730  
包括我之前说的内分泌的问题，对吧  
  
1019  
00:40:27,850 --> 00:40:29,360  
包括一些，呃  
  
1020  
00:40:29,480 --> 00:40:30,890  
糖尿病啊  
  
1021  
00:40:30,890 --> 00:40:33,290  
包括甲状腺病啊，很多  
  
1022  
00:40:33,690 --> 00:40:38,850  
它都会呈现出一种这个类似于时间往复的这种现象  
  
1023  
00:40:39,330 --> 00:40:40,530  
呃，这种现象呢  
  
1024  
00:40:40,530 --> 00:40:42,250  
那么说明一个问题  
  
1025  
00:40:42,290 --> 00:40:46,550  
我们从大四天理论上来说，我们现在这1500年  
  
1026  
00:40:46,630 --> 00:40:48,270  
它是以厥阴为主  
  
1027  
00:40:48,950 --> 00:40:51,910  
呃，以后1500年啥样我本人看不见了  
  
1028  
00:40:52,250 --> 00:40:54,370  
因为我的知见也很有限啊  
  
1029  
00:40:54,370 --> 00:40:55,330  
你别说1500  
  
1030  
00:40:55,730 --> 00:40:57,010  
我才30多岁，对吧  
  
1031  
00:40:57,330 --> 00:41:00,640  
那么我所能看见的东西只是这么一点啊  
  
1032  
00:41:00,760 --> 00:41:04,760  
所以我们永远是我相信古人说的一点叫六合之外  
  
1033  
00:41:04,760 --> 00:41:07,600  
治而不论不论咱看不见的东西咱别多想  
  
1034  
00:41:07,600 --> 00:41:09,040  
但是我见到的这些东西  
  
1035  
00:41:09,040 --> 00:41:09,640  
说实话  
  
1036  
00:41:10,020 --> 00:41:14,220  
现今的疾病谱系跟厥阴确实非常的相关联  
  
1037  
00:41:14,810 --> 00:41:15,370  
这是真事  
  
1038  
00:41:15,370 --> 00:41:17,410  
儿你你你去捋一捋啊  
  
1039  
00:41:17,930 --> 00:41:20,050  
厥阴这种状态啊  
  
1040  
00:41:20,050 --> 00:41:23,440  
我们说在这个啊  
  
1041  
00:41:23,560 --> 00:41:25,080  
刚才我不是说嘛，治学呀  
  
1042  
00:41:25,160 --> 00:41:26,640  
你这几件事把它捋清  
  
1043  
00:41:26,760 --> 00:41:28,400  
一个是天人合一的理论  
  
1044  
00:41:28,440 --> 00:41:31,240  
你知道人它不是与自然相割裂的啊  
  
1045  
00:41:31,240 --> 00:41:34,880  
所以我们用中药才能调它有个前提对不对啊  
  
1046  
00:41:35,130 --> 00:41:37,610  
那你就像比如说你跟你的亲属都有来往  
  
1047  
00:41:37,690 --> 00:41:40,020  
然后你才能跟他们产生关联  
  
1048  
00:41:40,020 --> 00:41:42,660  
你说你要是都不说话了，那你能关联上吗  
  
1049  
00:41:42,860 --> 00:41:43,820  
同样一个道理啊  
  
1050  
00:41:43,860 --> 00:41:46,040  
天人之间它是要合一的啊  
  
1051  
00:41:46,200 --> 00:41:47,080  
首先要有关联  
  
1052  
00:41:47,400 --> 00:41:50,600  
你放在保温箱里或者在空间站里那个它  
  
1053  
00:41:50,600 --> 00:41:52,850  
它他就没办法了  
  
1054  
00:41:52,850 --> 00:41:53,850  
他没法关联啊  
  
1055  
00:41:54,170 --> 00:41:56,210  
首先天人合一，第二项数里  
  
1056  
00:41:56,740 --> 00:41:58,860  
那么第三象数理，你怎么去切入  
  
1057  
00:41:59,180 --> 00:42:00,140  
我个人的观点  
  
1058  
00:42:00,140 --> 00:42:04,980  
有两个工具是我们对于中医理论溯源的非常有利的  
  
1059  
00:42:06,210 --> 00:42:07,410  
呃理论基础  
  
1060  
00:42:07,690 --> 00:42:10,430  
一个就是古天文学，古人啊  
  
1061  
00:42:10,750 --> 00:42:12,470  
立竿测影，坐地观天  
  
1062  
00:42:12,590 --> 00:42:16,590  
首先他把12地支先给你划分出来，诶  
  
1063  
00:42:16,710 --> 00:42:20,960  
天穹之上28星宿，把这个分野先给你立起来  
  
1064  
00:42:21,120 --> 00:42:22,640  
那么很多东西你就有概念了  
  
1065  
00:42:22,880 --> 00:42:24,240  
第二天文太远  
  
1066  
00:42:24,400 --> 00:42:26,480  
那么我们说点眼巴前的河图洛书啊  
  
1067  
00:42:26,860 --> 00:42:29,020  
咱们图书馆那块有一个广场  
  
1068  
00:42:29,020 --> 00:42:30,820  
我认为绝对是我本人啊  
  
1069  
00:42:30,820 --> 00:42:32,740  
作为我们大学一名教职员工  
  
1070  
00:42:32,780 --> 00:42:34,180  
我特别引以为傲的  
  
1071  
00:42:34,760 --> 00:42:37,720  
呃，不敢说是不是全国最大的河图和洛书  
  
1072  
00:42:38,200 --> 00:42:41,360  
但是每次我到图书馆门口的时候，我都心情特别好  
  
1073  
00:42:41,570 --> 00:42:42,450  
你看对吧  
  
1074  
00:42:42,690 --> 00:42:44,250  
一边河图一边洛书啊  
  
1075  
00:42:45,250 --> 00:42:47,610  
先后天八卦在那儿一放，呃  
  
1076  
00:42:47,610 --> 00:42:49,890  
实际上你好好看看先后天八卦  
  
1077  
00:42:49,890 --> 00:42:51,650  
很多衣领的东西跑不出去  
  
1078  
00:42:51,930 --> 00:42:53,010  
你比如说掘金啊  
  
1079  
00:42:53,010 --> 00:42:54,490  
他是一个什么状态呢  
  
1080  
00:43:00,140 --> 00:43:01,540  
震木之象对不对啊  
  
1081  
00:43:01,900 --> 00:43:02,100  
哎  
  
1082  
00:43:02,220 --> 00:43:04,890  
所谓地出乎震啊  
  
1083  
00:43:05,090 --> 00:43:08,450  
齐乎巽，那么震相震为雷嘛  
  
1084  
00:43:08,970 --> 00:43:12,190  
阳气伏藏在阴的下头  
  
1085  
00:43:12,870 --> 00:43:14,870  
那么这个阳气它一定藏不住的  
  
1086  
00:43:15,510 --> 00:43:16,430  
他一定要反抗  
  
1087  
00:43:16,830 --> 00:43:18,350  
那么阴阳之间相激荡  
  
1088  
00:43:18,350 --> 00:43:19,870  
你看这个它  
  
1089  
00:43:19,950 --> 00:43:23,270  
但是它不是一直持续的，憋着股劲儿  
  
1090  
00:43:23,270 --> 00:43:23,550  
对吧  
  
1091  
00:43:23,710 --> 00:43:28,230  
咣来一下子，那雷也不是说一个雷打一个小时  
  
1092  
00:43:29,020 --> 00:43:30,140  
那得多大个雷啊  
  
1093  
00:43:30,610 --> 00:43:32,890  
你即使连着打他也是一下一下的吧  
  
1094  
00:43:33,130 --> 00:43:33,330  
哎  
  
1095  
00:43:33,330 --> 00:43:35,530  
他也是阳气这种振动之向啊  
  
1096  
00:43:35,810 --> 00:43:36,770  
阳气这种振动之向  
  
1097  
00:43:36,970 --> 00:43:39,450  
那么现代的疾病谱系有很多病  
  
1098  
00:43:39,620 --> 00:43:41,980  
其实都有这种时间时效性  
  
1099  
00:43:41,980 --> 00:43:44,300  
就像我们现在说进病者进而复始烦  
  
1100  
00:43:44,300 --> 00:43:48,110  
那么你从厥阴的那个生理功能去思考  
  
1101  
00:43:48,430 --> 00:43:50,950  
包括你看当代人的生活习惯  
  
1102  
00:43:51,150 --> 00:43:52,230  
睡觉越来越晚  
  
1103  
00:43:53,350 --> 00:43:56,430  
心事儿越来越重，对吧  
  
1104  
00:43:56,910 --> 00:43:59,110  
形体动作越来越少  
  
1105  
00:44:02,100 --> 00:44:06,710  
思虑思虑越来越多啊，就是虚劳是吧  
  
1106  
00:44:06,870 --> 00:44:09,750  
这种状态他跟厥阴其实也符合  
  
1107  
00:44:10,390 --> 00:44:12,310  
肝为脾极之本啊  
  
1108  
00:44:12,550 --> 00:44:13,470  
肝为脾气之本  
  
1109  
00:44:13,470 --> 00:44:14,830  
所以现在在用药  
  
1110  
00:44:14,910 --> 00:44:16,870  
你真的就是大开大合，大心大热  
  
1111  
00:44:16,870 --> 00:44:19,480  
这个东西能不能用，你会用当然可以  
  
1112  
00:44:19,480 --> 00:44:21,000  
但是一定要考虑一个问题啊  
  
1113  
00:44:21,000 --> 00:44:26,750  
就是说这人的肝气你你真的要注意固护他的肝气  
  
1114  
00:44:27,150 --> 00:44:27,350  
呃  
  
1115  
00:44:27,350 --> 00:44:29,110  
我记得去年的这个时候  
  
1116  
00:44:29,110 --> 00:44:31,630  
我当时是身在方舱医院对吧  
  
1117  
00:44:32,030 --> 00:44:35,980  
在那里头，当时我是属于肉搏型选手啊  
  
1118  
00:44:36,020 --> 00:44:39,100  
我得我得看麦我的多的时候一天最多一天  
  
1119  
00:44:39,100 --> 00:44:41,540  
我进仓看了52个人连着看啊  
  
1120  
00:44:43,900 --> 00:44:44,940  
你说能不能看准  
  
1121  
00:44:45,020 --> 00:44:47,420  
我告诉你，能看准这个说点闲话啊  
  
1122  
00:44:47,420 --> 00:44:49,170  
就是那那回有一回，呃  
  
1123  
00:44:49,210 --> 00:44:50,930  
在里头，我把患者都处理完了  
  
1124  
00:44:50,970 --> 00:44:53,310  
当时那个我们护理站，呃  
  
1125  
00:44:53,590 --> 00:44:55,590  
这个有三位护士啊  
  
1126  
00:44:55,590 --> 00:44:57,470  
当时这个就跟我说说，老师啊  
  
1127  
00:44:57,470 --> 00:44:58,710  
说你能不能给我看看  
  
1128  
00:44:59,150 --> 00:44:59,950  
我说我看不了  
  
1129  
00:44:59,950 --> 00:45:02,800  
我说咱们都穿防护服，手套戴两层  
  
1130  
00:45:03,760 --> 00:45:05,280  
再再再穿防护服  
  
1131  
00:45:06,200 --> 00:45:06,960  
这咋看呢  
  
1132  
00:45:07,360 --> 00:45:09,600  
他老说我腰实在是疼的不行了  
  
1133  
00:45:09,600 --> 00:45:12,460  
我这上班，那明天那不得上不了了  
  
1134  
00:45:12,460 --> 00:45:13,700  
我说我说，行  
  
1135  
00:45:13,700 --> 00:45:15,980  
我们那那会儿正好也忙完了  
  
1136  
00:45:15,980 --> 00:45:17,660  
我说，那我捎带给你搭一眼吧  
  
1137  
00:45:17,660 --> 00:45:20,380  
我就抱着试试看的态度，特别神奇啊  
  
1138  
00:45:20,420 --> 00:45:23,020  
两层手套，他也两层手套啊  
  
1139  
00:45:23,020 --> 00:45:25,220  
我告诉你们那个麦那块缠手套呢  
  
1140  
00:45:25,220 --> 00:45:27,020  
还有一身防腐一搭  
  
1141  
00:45:27,400 --> 00:45:28,320  
哎，我说你腰疼  
  
1142  
00:45:28,720 --> 00:45:29,720  
然后好几个事啊  
  
1143  
00:45:29,720 --> 00:45:30,360  
一说全中  
  
1144  
00:45:30,720 --> 00:45:32,720  
然后结果过来排队来了  
  
1145  
00:45:32,720 --> 00:45:35,200  
呵呵，都跑这来看来了啊  
  
1146  
00:45:35,240 --> 00:45:36,400  
能看我告诉你啊  
  
1147  
00:45:36,480 --> 00:45:37,840  
能看这个东西啊  
  
1148  
00:45:37,840 --> 00:45:39,320  
手头上的东西你得练  
  
1149  
00:45:39,780 --> 00:45:41,460  
这是我亲身经历，这个那个  
  
1150  
00:45:41,460 --> 00:45:43,340  
我们当时方舱同志他们都知道啊  
  
1151  
00:45:43,340 --> 00:45:46,380  
就是那四层四层手套  
  
1152  
00:45:47,400 --> 00:45:51,360  
外加一身防护服和上头的胶带，然后  
  
1153  
00:45:53,370 --> 00:45:54,690  
看的很细啊  
  
1154  
00:45:54,730 --> 00:45:57,450  
很多哪疼哪痒什么的乱七八糟，哎  
  
1155  
00:45:58,000 --> 00:45:58,800  
头头是道啊  
  
1156  
00:45:58,800 --> 00:46:00,760  
那基本大概大概能大概齐吧  
  
1157  
00:46:01,040 --> 00:46:02,320  
你这东西来源于什么  
  
1158  
00:46:02,320 --> 00:46:03,880  
不是你抽冷子那一下  
  
1159  
00:46:04,490 --> 00:46:06,170  
咱们不常年这么干嘛  
  
1160  
00:46:06,250 --> 00:46:06,610  
懂吧  
  
1161  
00:46:06,610 --> 00:46:10,350  
那常年的这种临床的这这种这种浸润  
  
1162  
00:46:10,430 --> 00:46:14,350  
那你你你到那时候什么东西你你都不要想着抽冷子啊  
  
1163  
00:46:15,350 --> 00:46:16,150  
都这么来的  
  
1164  
00:46:16,750 --> 00:46:22,510  
那么这个我们说这个看这个脉象啊  
  
1165  
00:46:23,190 --> 00:46:26,670  
那么同样他也是在表达这种呃  
  
1166  
00:46:26,710 --> 00:46:29,900  
我们说天人合一这种道理啊  
  
1167  
00:46:30,300 --> 00:46:31,540  
那么震为雷  
  
1168  
00:46:32,680 --> 00:46:34,320  
震为雷这种正向啊  
  
1169  
00:46:34,710 --> 00:46:35,950  
呃，你说厥阴呢  
  
1170  
00:46:36,030 --> 00:46:37,590  
除了断六经这个角度  
  
1171  
00:46:38,070 --> 00:46:40,390  
那么他有没有特征性的脉其实也是有的  
  
1172  
00:46:40,390 --> 00:46:43,590  
你从这个上来看，那么震为木对吧  
  
1173  
00:46:44,320 --> 00:46:48,120  
如果单纯性的厥阴经病你你注意我说的是有前提的啊  
  
1174  
00:46:48,600 --> 00:46:49,720  
他不是所有的厥阴病  
  
1175  
00:46:50,040 --> 00:46:51,480  
单纯的是厥阴经症  
  
1176  
00:46:52,660 --> 00:46:54,660  
它从这种象义上来说  
  
1177  
00:46:54,660 --> 00:46:55,900  
八卦的象义上来说  
  
1178  
00:46:56,140 --> 00:46:59,300  
它很可能符合一个木象木应该是一个什么样的脉形  
  
1179  
00:47:02,290 --> 00:47:03,490  
阳在下还是阳在上  
  
1180  
00:47:04,730 --> 00:47:08,130  
羊在下吧在三阴沉贤之象  
  
1181  
00:47:09,990 --> 00:47:10,950  
臣贤之象  
  
1182  
00:47:11,950 --> 00:47:16,390  
抑郁月初，你看那个人的脉一定是什么样的  
  
1183  
00:47:17,030 --> 00:47:19,750  
脉成是贤，想往上来还上不来  
  
1184  
00:47:20,850 --> 00:47:25,240  
对起不来，它相当于人的阳气  
  
1185  
00:47:25,280 --> 00:47:27,640  
很多时候其实厥阴病说的就是人  
  
1186  
00:47:29,360 --> 00:47:31,040  
人是一种什么状态呢  
  
1187  
00:47:31,040 --> 00:47:32,040  
就是很多时候啊  
  
1188  
00:47:32,160 --> 00:47:36,200  
就是可能在这1500年大四天里  
  
1189  
00:47:36,600 --> 00:47:37,880  
人大多数是这样  
  
1190  
00:47:37,880 --> 00:47:38,560  
负担很重  
  
1191  
00:47:38,720 --> 00:47:40,200  
上头那两个阴爻对吧  
  
1192  
00:47:40,780 --> 00:47:42,500  
下头一个阳爻，人很累  
  
1193  
00:47:43,540 --> 00:47:44,620  
这种累来源于什么  
  
1194  
00:47:44,620 --> 00:47:45,740  
不一定来源于身体  
  
1195  
00:47:46,260 --> 00:47:48,700  
可能来源于精神啊，压力啊  
  
1196  
00:47:48,780 --> 00:47:49,220  
焦虑啊  
  
1197  
00:47:49,220 --> 00:47:50,100  
我们讲啊是吧  
  
1198  
00:47:50,100 --> 00:47:53,110  
现在焦虑症和和那个情绪的问题很多啊  
  
1199  
00:47:53,110 --> 00:47:54,750  
包括抑郁症也很高发啊  
  
1200  
00:47:54,870 --> 00:47:55,830  
那么从这个角度  
  
1201  
00:47:56,140 --> 00:47:58,100  
呃厥阴病，它是可以值  
  
1202  
00:47:58,180 --> 00:48:00,820  
非常值得我们去深入探讨和研究的啊  
  
1203  
00:48:01,750 --> 00:48:05,110  
那么这个回上随葬寒啊  
  
1204  
00:48:05,190 --> 00:48:06,190  
回上入阁  
  
1205  
00:48:06,190 --> 00:48:10,390  
故凡由于回虫去寒就温  
  
1206  
00:48:11,280 --> 00:48:12,640  
他要往暖的地方来  
  
1207  
00:48:13,320 --> 00:48:14,520  
一上来他人就烦  
  
1208  
00:48:15,120 --> 00:48:16,480  
须臾复指得时而偶  
  
1209  
00:48:16,880 --> 00:48:18,520  
那么唉，过一会就好了  
  
1210  
00:48:18,520 --> 00:48:20,600  
因为他属于它也是生物嘛  
  
1211  
00:48:20,600 --> 00:48:21,280  
动物嘛，对吧  
  
1212  
00:48:21,280 --> 00:48:23,920  
它也是有有它的呃节律性的  
  
1213  
00:48:24,120 --> 00:48:26,880  
那么吃点饭呢，就恶心  
  
1214  
00:48:26,880 --> 00:48:28,240  
因为胃里又搅动了嘛  
  
1215  
00:48:28,240 --> 00:48:33,040  
又反者因为回纹识秀出呃其人当自吐回  
  
1216  
00:48:33,080 --> 00:48:36,510  
这种时候人会经常会吐得出来蛔虫  
  
1217  
00:48:36,550 --> 00:48:37,910  
当然古人认为这个呢  
  
1218  
00:48:37,950 --> 00:48:40,310  
其实主要原因不是因为蛔虫燥扰  
  
1219  
00:48:40,750 --> 00:48:41,710  
核心是因为啥  
  
1220  
00:48:41,710 --> 00:48:42,390  
因为藏寒  
  
1221  
00:48:43,030 --> 00:48:47,150  
由于厥阴之脏的虚寒造成下焦失温  
  
1222  
00:48:47,190 --> 00:48:47,550  
对吧  
  
1223  
00:48:47,950 --> 00:48:51,590  
下焦失温之后，那蛔虫就就就它哪热乎它去哪儿啊  
  
1224  
00:48:52,130 --> 00:48:52,450  
对吧  
  
1225  
00:48:52,450 --> 00:48:53,730  
他肯定是它往上来  
  
1226  
00:48:53,730 --> 00:48:55,170  
但是你胃里能容它吗  
  
1227  
00:48:55,170 --> 00:48:56,650  
融不了，融不了就吐  
  
1228  
00:48:57,010 --> 00:48:58,450  
甚至有的往胆里钻啊  
  
1229  
00:48:58,450 --> 00:48:59,450  
我说这回冲症  
  
1230  
00:49:00,060 --> 00:49:01,300  
那么回绝者用什么呢  
  
1231  
00:49:01,300 --> 00:49:03,620  
用乌梅丸主治呃  
  
1232  
00:49:03,700 --> 00:49:08,520  
古人总结认为呢，回虫这种这种呃虫类呢  
  
1233  
00:49:08,880 --> 00:49:10,120  
它得酸则静  
  
1234  
00:49:10,440 --> 00:49:11,360  
得心则肤  
  
1235  
00:49:11,520 --> 00:49:12,400  
得苦则下  
  
1236  
00:49:13,060 --> 00:49:14,380  
因为虫本身啊  
  
1237  
00:49:14,380 --> 00:49:16,300  
它为风木之之类对吧  
  
1238  
00:49:16,340 --> 00:49:19,420  
那风风则生虫，得酸体  
  
1239  
00:49:19,580 --> 00:49:22,140  
它就会相对来说就安静了啊  
  
1240  
00:49:22,460 --> 00:49:26,330  
那么得到这个辛味，他就藏起来了  
  
1241  
00:49:26,690 --> 00:49:28,170  
得到苦味他就下来了  
  
1242  
00:49:28,290 --> 00:49:29,330  
这句话有没有道理  
  
1243  
00:49:29,330 --> 00:49:30,210  
非常有道理  
  
1244  
00:49:30,900 --> 00:49:31,100  
哎  
  
1245  
00:49:31,140 --> 00:49:33,820  
我记得我给你们讲那个百合胡玉阴阳毒的时候  
  
1246  
00:49:33,820 --> 00:49:36,220  
我讲过那个胡玉病  
  
1247  
00:49:36,540 --> 00:49:39,980  
当时说过那个湿湿热酿虫的那个那个事吧  
  
1248  
00:49:40,380 --> 00:49:42,540  
当时我说了总结了几个字  
  
1249  
00:49:42,540 --> 00:49:43,980  
我不知道你们还有没有印象啊  
  
1250  
00:49:44,300 --> 00:49:45,300  
我总结了几个字  
  
1251  
00:49:46,230 --> 00:49:48,070  
是这么说的啊，呃  
  
1252  
00:49:48,430 --> 00:49:51,070  
金以至木火以泄之啊  
  
1253  
00:49:51,070 --> 00:49:52,030  
我给你写一下吧  
  
1254  
00:49:53,360 --> 00:49:54,600  
就是这个的核心  
  
1255  
00:50:10,460 --> 00:50:11,140  
啥意思啊  
  
1256  
00:50:12,180 --> 00:50:13,580  
金已知木火已泄之  
  
1257  
00:50:13,580 --> 00:50:16,300  
你看贵府江心椒他都是欣味的  
  
1258  
00:50:17,110 --> 00:50:19,430  
辛金则能治治木对吧  
  
1259  
00:50:20,190 --> 00:50:21,110  
木则为虫  
  
1260  
00:50:21,840 --> 00:50:23,720  
它这里头又有乌梅丸300粒  
  
1261  
00:50:23,840 --> 00:50:25,160  
天三生木，地八成之  
  
1262  
00:50:25,200 --> 00:50:26,280  
他又取一个目数  
  
1263  
00:50:26,840 --> 00:50:27,680  
那么本身呢  
  
1264  
00:50:27,680 --> 00:50:30,550  
它就是能能那个按回的啊，呃  
  
1265  
00:50:30,590 --> 00:50:32,310  
再用金金去制木  
  
1266  
00:50:32,870 --> 00:50:33,910  
金制木之后呢  
  
1267  
00:50:33,950 --> 00:50:36,940  
那么这个呃，苦啊  
  
1268  
00:50:37,220 --> 00:50:38,860  
苦为木之子对不对啊  
  
1269  
00:50:39,170 --> 00:50:39,370  
哎  
  
1270  
00:50:39,410 --> 00:50:40,130  
苦为木之子  
  
1271  
00:50:40,210 --> 00:50:42,330  
那么则火以泻之  
  
1272  
00:50:42,370 --> 00:50:43,690  
那在底下，哎  
  
1273  
00:50:43,690 --> 00:50:45,890  
釜底抽薪那个莲布  
  
1274  
00:50:46,500 --> 00:50:48,340  
那么这个是治虫之大法啊  
  
1275  
00:50:48,460 --> 00:50:50,500  
古人治虫之大法，很多时候呢  
  
1276  
00:50:50,500 --> 00:50:51,300  
不光是蛔虫  
  
1277  
00:50:51,380 --> 00:50:54,190  
很多我们所说的那个虫类病啊  
  
1278  
00:50:54,190 --> 00:50:56,550  
你看跟虫类病相关，包括皮肤病  
  
1279  
00:50:57,160 --> 00:51:00,040  
我个人认为啊，就包括那个一些晚选对吧  
  
1280  
00:51:00,520 --> 00:51:02,280  
哎一一些那个那个就是  
  
1281  
00:51:02,280 --> 00:51:04,880  
实际上他只要有虫类之象啊就行  
  
1282  
00:51:04,880 --> 00:51:06,850  
这种呃，湿热酝酿啊  
  
1283  
00:51:06,930 --> 00:51:07,930  
瘙痒啊，对吧  
  
1284  
00:51:08,290 --> 00:51:13,090  
哎，这种变异之症你都可以用这个思路去调和啊  
  
1285  
00:51:13,130 --> 00:51:17,200  
这个东西就不是说呃诱于这个蛔虫而已啊  
  
1286  
00:51:17,320 --> 00:51:20,520  
甚至是一些古怪之病啊，呃  
  
1287  
00:51:20,950 --> 00:51:22,830  
一些临床中一些古怪  
  
1288  
00:51:23,780 --> 00:51:25,780  
一些真的是疑难杂症  
  
1289  
00:51:26,060 --> 00:51:27,340  
其实疑难杂症这个词吧  
  
1290  
00:51:28,260 --> 00:51:29,300  
我不咋喜欢说  
  
1291  
00:51:29,780 --> 00:51:31,020  
因为现在一说疑难杂症  
  
1292  
00:51:31,180 --> 00:51:34,030  
整的咱跟要那个对吧  
  
1293  
00:51:34,190 --> 00:51:34,990  
就不是啥好词  
  
1294  
00:51:34,990 --> 00:51:36,150  
儿我认为啊  
  
1295  
00:51:36,350 --> 00:51:38,950  
但是他是一个真事，就是中医  
  
1296  
00:51:39,240 --> 00:51:43,000  
他很多时候治的真是有这种疑难杂  
  
1297  
00:51:44,050 --> 00:51:44,370  
对吧  
  
1298  
00:51:44,490 --> 00:51:45,330  
就是不常见  
  
1299  
00:51:45,970 --> 00:51:46,170  
哎  
  
1300  
00:51:46,330 --> 00:51:50,810  
他又额，比较不好判断是咋回事  
  
1301  
00:51:51,130 --> 00:51:53,650  
其实只有这种才叫疑难杂，知道吗  
  
1302  
00:51:53,810 --> 00:51:56,730  
你不能泛泛的你泛泛的那那那疑难杂  
  
1303  
00:51:56,730 --> 00:51:59,370  
最后给我们搞得好像都像那个走江湖的  
  
1304  
00:51:59,370 --> 00:52:00,060  
啊，不  
  
1305  
00:52:00,060 --> 00:52:00,940  
不是那回事  
  
1306  
00:52:01,100 --> 00:52:03,820  
是从学术理论上啊去说  
  
1307  
00:52:04,100 --> 00:52:06,260  
有很多一些不明原因  
  
1308  
00:52:06,900 --> 00:52:10,620  
比较顽固又是很偏门的病  
  
1309  
00:52:11,330 --> 00:52:15,810  
从从政上很多时候是可以找到一些方法和技巧的啊  
  
1310  
00:52:16,330 --> 00:52:16,530  
行  
  
1311  
00:52:16,570 --> 00:52:19,010  
那今天的课呢，我们就讲到这  
  
1312  
00:52:19,660 --> 00:52:22,660  
下次开始我们进入到妇人三篇啊  
  
1313  
00:52:22,700 --> 00:52:23,940  
一共四次课  
  
1314  
00:52:24,180 --> 00:52:25,540  
我们的金贵也就结束了  
  
1315  
00:52:25,700 --> 00:52:26,900  
好下课吧，同学们